

AFTER RECORDING MAIL TO:  
JOSEPH N HEILIG JR  
1207 DUNHAM CIRCLE  
HELENA, AL 35080

Inst # 1996-23920  
07/24/1996-23920  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCO 8.50

10438774 00012  
SHELBY AL

### RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby  
releases the mortgage made to GUARANTY SAVINGS & LOAN ASSOCIATION  
hereinafter referred to as "Mortgagee," by WILLIAM RONALD SMITH AND WIFE,  
JULIA N. SMITH

on the following described real estate, to-wit:

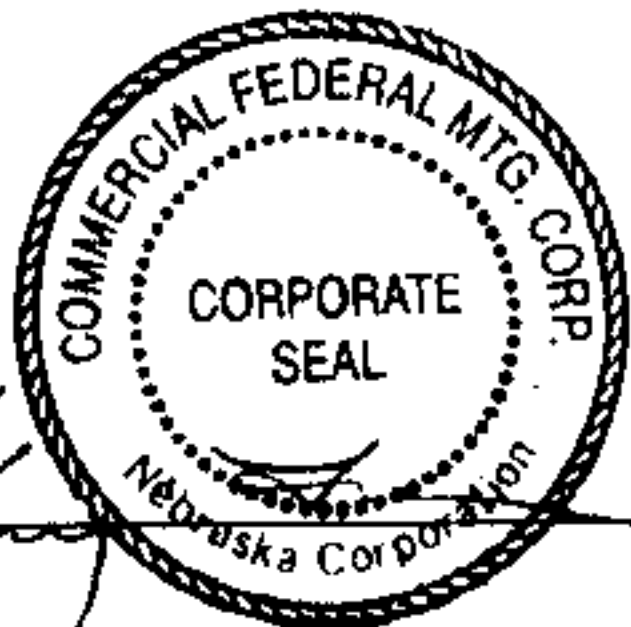
LOT 3, ACCORDING TO THE SURVEY OF DUNNAM FARMS, AS RECORDED IN MAP BOOK  
6, PAGE 39, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,  
ALABAMA.

which mortgage is recorded in Book 355, Page 358 Instrument No. \_\_\_\_\_  
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and  
its Corporate Seal to be affixed hereto this 8th day of July, 19 96.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By

TAMMY M. MANZER  
VICE PRESIDENT

STATE OF NEBRASKA

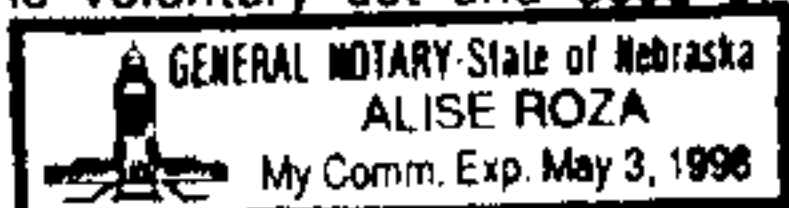
COUNTY OF DOUGLAS

} SS

On this 8th day of July, 19 96, before me the undersigned, a Notary Public in and for said  
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the  
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the  
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and  
executed.

My Commission expires: \_\_\_\_\_



ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON  
402-554-5691  
COMMERCIAL FEDERAL  
4470 FARNAM STREET  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

05/21/96  
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