

Recording requested by:

Global Mortgage Corporation

When recorded mail to:

GLOBAL MORTGAGE CORPORATION
4 OFFICE PARK CIRCLE STE. 217
BIRMINGHAM, AL 35223

Inst # 1996-23802

07/24/1996-23802
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
FIRST NATIONAL BANK OF KEYSTONE
101 MAIN STREET 3RD FLOOR HUNTINGTON BEACH, CA. 92648

all beneficial interest under that certain Mortgage, dated July 23, 1996, executed by
STEPHEN R. GIPSON AND WIFE BARBARA M. GIPSON.

, Mortgagor,

and recorded as Instrument No 1996-23801 on 7/24/1996, in the Office of the County
Recorder of SHELBY County, State of ALABAMA

Legal description of property:

**LOT 22 ACCORDING TO FORREST HILLS, 1ST SECTOR AS RECORDED IN MAP BOOK
19, PAGE 46, A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-96-0000030

Corporation: Global Mortgage Corporation

By: [Signature]

Assignment Date: 7/23/96

Title: PRESIDENT

STATE OF Alabama, COUNTY OF Jefferson } ss:

On July 23, 1996 before me, Phillip W. Smith personally appeared Art Bone

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X [Signature]
Notary Public