FULL RELEASE OF MORTGAGE

State of Alabama)	700 00000000000000000000000000000000000	-75
KNOW ALL MEN BY THE ShelbyCounty]	SSE PRESENTS: That,	-96-E3FIED
County)		123/19 CERT MONTE
WHEREAS,	07	E1 PH 11902 8.50
Brantley Homes, Inc.		PATRICIAN OF June robate Office of Shelby
Detailed troubly and	, and heretofore on the	-24CM day of Suite
19 96, execute a mortgage to FIRST ALABAMA	BANK Shoubucco	илсу
which said mortgage is recorded in Volume	1996-21871 , page, Pa	robate Office of Shelby
	, , ,	
County, Alabama.		
WUUDUAC the indebtedness secured by soid	mantunga han hann mair	L so rider at abama bank
WHEREAS, the indebtedness secured by said	mortgage nas been pate	I TO PINGT ADADAMA DAMA
in full,		
NOW, THEREFORE, the undersigned, FIRST	ALABAMA BANK -	Shelby County does
hereby acknowledge satisfaction and payment in	full of said indebtednes:	s and hereby releases and dis-
charges the property described in said mortgage		
IN WITNESS WHEREOF, said FIRST ALABA	MARANK Shelby C	county hase caused these
presents to be signed in and by its corporate nar		
	ercunto duly authorized (on this thel6th_day of
July , 19 96		
		NK Shelby County
	FIRST ALABAMA BA	NK She Iby County
	By Mary	7 Mm
	its/Exe	ec. Vice President
, *		
State of Alabama)		
Shelby County)		
I, the undersigned authority, a Notary Public,	in and for said County	, in said State, hereby certify
that Anthony F. Bolmes w	hose name as Exec \	/ice Presidentof
Shelby County		
FIRST AUADAMA DANK — FEDERAL	•	, is signed to the foregoing full
release of mortgage, and who is known to me, ac		
of the contents of the instrument, he, as such offi	icer, and with full author	rity, executed the same volun-
tarily for and as the act of said corporation.		
	16th	101m 96
Given under my hand and official seal this th	ne 16th day of -	July , 19 96 .
		<i>;</i>
	Notary	Public
LON-150		

MY COMMISSION EXPIRES DECEMBER 1