

THIS ASSIGNMENT IS BEING RE-RECORDED DUE TO THE RE-RECORDING OF THE MORTGAGE AND TO
ADD THE WIFE'S NAME TO THIS ASSIGNMENT

Investor No.
Loan No. 030-079021
Parcel No. 006.028
Tax I.D. No. [REDACTED]

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION
ATTN: LOAN OPERATIONS
1500 NORTH 19TH STREET,
MONROE, LA 71201

Inst # 1996-23702

07/23/1996-23702
11:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MEL 11.00

Hall

Inst # 1996-01853

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SIMMONS MORTGAGE COMPANY AN ALABAMA SOLE
PROPRIETORSHIP grants, assigns and transfers to:
CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION
4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated JANUARY 12, 1996 executed by:
O.B. GRAYSON HALL, JR., A MARRIED MAN AND WIFE, SUSAN E. HALL, Trustor,

and recorded concurrently herewith, as Document No. in Book 1996, Page 1852 +
of Official Records in the office of the County Recorder of SHELBY County, State of
-1996-23701

ALABAMA

LOT 39, ACCORDING TO THE SURVEY OF GREYSONTE, 4TH SECTOR, AS RECORDED
IN MAP BOOK 16 PAGE 89 A, B & C IN THE PROBATE OFFICE OF SHELBY COUNTY
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS,
COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED
IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS DATED NOVEMBER 6, 1990 AND RECORDED IN REAL 317 PAGE 260
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALL AMENDMENTS
THERE TO.

PROPERTY ADDRESS: 5099 GREYSTONE WAY
HOOVER, ALABAMA, 35242

MORTGAGE AMOUNT: 456,800.00



762AL8A8000079021

MG762 (6/94)

Inst # 1996-01853

Page 1 of 2
01/19/1996-01853
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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CLAYTON T. SWEENEY, ATTORNEY AT LAW

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: January 12, 1996

By: Wayne Simmons
NAME: Wayne Simmons
TITLE: Owner

By: _____

State of Alabama

County of Jefferson

On January 12, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared
Wayne Simmons
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the
within instrument as Owner on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

My commission expires 5/29/99

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002 HCD 11.00