

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA. FILE IN SHELBY

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

Please return to:  
CT CORPORATION SYSTEM  
Attn. John Ritter  
49 Stevenson Street, Ste. 300  
San Francisco, CA 94105

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

JAMES, KENNETH P.  
P.O. BOX 1701  
COLUMBIANA AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

GENE'S MARINE SALES  
3347 ALABAMA HWY 145  
CLANTON AL 35045

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

NEW 1995 LEGEND 155 EZR15530F495 \*  
NEW 1995 EVINRUDE SLED 603796235  
NEW 19 OMC HBF2K H02855353  
NEW 1995 EZY-RYDER 15.5X60 EZR001K106079

566531-79

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

Kenneth P. James

Signature(s) of Debtor(s)

KENNETH P. JAMES

Type Name of Individual or Business

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1996-23639

07/23/1996-23639  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 23.40

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

SOUTH TRUST BANK  
P.O. BOX 2233  
BIRMINGHAM AL 35201

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 5,519.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 8.40

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

GENE'S MARINE SALES

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama