THIS INSTRUMENT PREPARED BY 077 -604- 76527		. BOX 10566, BIRMUNCHAM, ALABAMA 35296
STATE OF ALABAMA)	
COUNTY OF SHELBY	} }	ULL SATISFACTION OF RECORDED LIEN
SOUTH OF BREEDI	•	
KNOW ALL MEN BY THESE P	RESENTS, That, COM	PASS BANK F/K/A CENTRAL BANK OF THE corporation,
acknowledges full payment of the inc	debtedness secured by	that certain mortgage executed by TODD O. MOREUIL AND
		On
		e of Probets Court of SHELBY County,
Alabama, in	Book No. III S	<u>7 </u>
(and assigned to	In	Book No
Page No), and does further	hereby release and satisfy said mortgage.
	•	
,		
		Inst # 1996-23616
		07/23/1996-23616
		SHELBY COUNTY JUDGE OF PROSERVE
		OUT MCD 8-20
	•	
In Witness Whereof, COMPAS	C REW T/X/A C	TOTTE AT BANK OF SOUTH , a corporation, has caused these
presents to be executed this	LETH day of	<u>,</u>
		COMPASS BANK, F/K/A- CENTRAL BANK OF THE SOU
r.•		
		By Carall Ballyera -
		its: ASSISTANT VICE PRESIDENT
	•	
STATE OF ALABAMA	,	
COUNTY OF JEFFERSON)	
	!	
I, the undersigned Notary Pub	olic, in and for said Co	unty In said State, hereby certify thatMARGARET_BRAKEFIELD
<u></u>		whose name as ARRISTANT VICE PRESIDENT of
· · · · · · · · · · · · · · · · · · ·	,	, a corporation, is signed to the foregoing instrument, and who is
COMPASS BANK,		
known to me, acknowledged befo	re me on this day that	, being informed of the contents of the instrument, <u>SHE</u>
as such officer and with full authority	ority, executed the san	ne volunterily for and as the act of said corporation.
Given under my hand and Official	seal this 16TH c	lay of, 1996
		Mira Hape

MY COMMISSION EXPIRES MAY 8, 1999