



**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by JR LESLIE A MIEURE  
of the City of MONTEVALLO, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC.  
8526 1ST AVENUE NO B'HAM, AL 35206  
BIRMINGHAM, AL 35206

County, JEFFERSON, on 06/18/91, securing the principal sum, of \$15294.64  
and duly recorded in Mortgage Book 349, Page 535, in the Office of the SHELBY  
536  
County, ALABAMA, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 8TH day of JULY, 1996.

AMERICAN GENERAL FINANCE INC.

By Mike J Pearson  
Branch Manager and Attorney-in-Fact  
Inst # 1996-23562

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

)  
07/22/1996-23562  
02:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8:50

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MIKE L PEARSON, Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC., to be the act  
and deed of AMERICAN GENERAL FINANCE INC., and the act and deed of  
MIKE L PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of JULY  
1996.

My Commission expires: 11/27/99

Notary Public, JEFFERSON County,  
State of ALABAMA

This instrument was prepared by  
TAMMY NICKLES FOR AMERICAN GENERAL FINANCE, INC.

Tammy M. Nickles  
(Signed)