State of Alabama ) )ss.	Montgegor cours no constant wascon
County of SHELBY	Mortgagor Louis R & Nancy M MASO
	FNMA Number 1010206193
	MAI Number <u>67-1326</u>
Satisfaction of Mortgage	
FOR VALUE RECEIVED, the undersigned Mortgage America, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:	
LOT 67, ACCORDING TO THE SURVEY 2ND AND 5TH SECTORS, AS RECORDED THE PROBATE OFFICE OF SHELBY COU	OF SECOND SECTOR TO ALTADENA WOODS, IN MAP BOOK 10, PAGE 54 A&B, IN JNTY, ALABAMA.
BOOK072PAGE346 MAY	7 15, 1986
The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.	
IN WITNESS WHEREOF, the sthis instrument to be executed by duly authorized Executive Vice Preaffixed, this, 4 day	MAURICE F. WILHELM, JR.  sident, and its corporate seal of JUNE, 19 96
(CORPORATE SEAL) BY:	Manifwilm.
v: a c Na	aurice F. Wilhelm, Jr. Executive Loe President of Mortgage America, Inc. sting as Attorney in Fact for Federal ational Mortgage Association as ecorded
	,
State of Alabama ) )ss.	MAY 2,1986
County of <u>JEFFERSON</u> )	BOOK070 PAGE159
I, JANELLE MONROE  for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of Mortgage America, Inc., a corporation acting as Attorney in Fact for Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.	
of Given under my hand and seal of office setters 49 /7/4 day	
Novery Public My Commission Expires:	- -3549
(SEAL)	This instrument wife pared by:  SHELD NOT HOUSE PROBATE  Pamela Glenn
	• •
	MortgageAmerica, Inc.
	P.O. Box 10581
	Birmingham, Alabama 35202