FMG #: 0073517191 NAME: JAMES M WELDON P/O DATE: 06/21/1996

WICHITA KS 67206

THIS INSTRUMENT PREPARED BY:

JOSEPHINE RATLIFF FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. MILWAUKBE, WI 53201-0303

Inst # 1996-23500

07/22/1996-23500 12:17 PM CERTIFIED

| 11200 W. PARKLAND AVE.                                     |                      | SHELBY COUNTY JUNCE               |                      |
|--|----------------------|-----------------------------------|----------------------|
| MILWAUKBE, WI 53201-0303                                   | TI CAOC OF ME        | ORTGAGE OOL HEB                   | 8.50                 |
| F  | (ELEASE OF MC        | JHIGAGE "                         |                      |
| HIS CERTIFIES that a certain more                          |                      | WILL A L. WELDON                  |                      |
| AMES M. WELDON. JR. AN                                     | D WIFE, CIL          | ALMIA B. WELLOW                   | <u> </u>             |
| MATRIX FINANCIAL SER                                       | VICES CORPORA        | TION                              |                      |
| ated September28th , 1                                     | 9 93 , and records   | ed on 10/13/1993                  | in Mortgage Record   |
| ,page  |                      | _, and or Instrument #            | 1993-31741, of the   |
| ecords in the office of the Records                        | r of SHELBY          | County, A                         | LABAMA               |
| nore particularly described as folio                       | ws, to wit:          | a የረምነብ መድስመት ያህነጋደው              | TON. AS RECORDED     |
| LOT 10, ACCORDING TO THE IN MAP BOOK 14, PAGE 86           | , IN THE PROBAT      | B OFFICE OF SHELBY C              | OUNTY, ALABAMA.      |
|  |                      |                                   |                      |
|  |                      |                                   |                      |
|  | •                    |                                   |                      |
|  |                      |                                   |                      |
|  |                      |                                   |                      |
|  |                      |                                   |                      |
| s hereby fully released and satisfic                       | d.                   |                                   |                      |
| N WITNESS WHEREOF, the under                               | signed has hereunto  | set its corporate hand an         | d seal by its proper |
| ifficers, they being thereto duly au                       | thorized, this 8th   | day of July                       | _, 19 <u>_96</u>     |
|  |                      | CORP. F/K/A<br>TE FUNDING CORP.   |                      |
| FL:  | SET REAL ESTA        | TE FUNDING CORP.                  |                      |
| CATGA CATGA  |                      | $\overline{}$                     |                      |
| 1972   | (p.,                 | hat 16                            |                      |
| ORPORAL  | (By                  | MIDTISE HAVE                      |                      |
|  | Its                  | ASSISTANT SECRET                  | RY                   |
| SEAL / §   |                      |                                   |                      |
|  | Ву                   |                                   |                      |
| THE CAROLINAS  | ٠,                   |                                   |                      |
| ***************************************                    | its                  |                                   |                      |
| State of WISCONSIN   | )                    |                                   |                      |
| County of MILWAUKEE  | )                    |                                   |                      |
| Before me, the undersigned, a Not                          | ary Public in and fo | r said County and State th        | is 8th day of July   |
| 19.96, personally appeared MUE                             | TISE HAYS            |                                   | and                  |
|  |                      | ASSISTANT SECRE                   |                      |
|  |                      |                                   | respectively, of     |
| FLEET MORTGAGE CORP. F                                     | /K/A                 |                                   |                      |
| FLEET REAL ESTATE FUND who as such officers for and on its | hobelf acknowleds    | and the execution of the fo       | pregoing instrument. |
| who as such officers for and on its                        | B Deugn acknowled?   | $\sim 2$                          |                      |
| Witness my hand and Notarial Sea                           | ,<br>1 <b>‡</b>      |                                   |                      |
| My commission expires:                                     | <u> </u>             | UNK                               |                      |
| ,  |                      | Notaby Public<br>MARVEY C. VASSER |                      |
|  |                      | AMKVEI C. VASSEK                  |                      |
|  | • <b>•</b> •         | HARVEY C. VASS                    | 5D                   |
| AFTER RECORDING, FORWARD T                                 | U;                   | NOTARY PUBLIC STATE OF            | VISCONES:            |
| JAMES M WELDON<br>202 NORTH ROCK ROAD #1801                |                      | MY COMMISSION EXPIRES AP          | RIL 26, 1998         |

TOWNS OF THE PARKET

AL\_REL(040)