

THIS DEED OF ASSIGNMENT, made this 18TH day of JUNE, 1996, by and between  
COWGER & MILLER MORTGAGE COMPANY, Party of the First Part; and COUNTRYWIDE  
HOME LOANS, INC., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065,

Party of the Second Part.

WITNESSETH: THAT for a valuable consideration, the receipt of which is hereby  
acknowledged, the Party of the First Part does hereby assign and transfer unto the Party of  
the Second Part, its successors and/or assigns, a certain MORTGAGE dated  
APRIL 29, 1996 executed and delivered to JOHNSON & ASSOCIATES MORTGAGE CO., INC.  
by H. GREGORY WATTS AND WIFE, LARA JOBMAN WATTS,

352 DOGWOOD TRAIL, MONTEVALLO, ALABAMA 35115,

and recorded in MORTGAGE BOOK 1996 PAGE 14192 all in the Office of the Clerk of the  
County Court of SHELBY County, ALABAMA.

IN TESTIMONY WHEREOF, the Party of the First Part has thereunto subscribed its name by  
ALISON MILLER AS ASSISTANT VICE PRESIDENT, this day and year first above  
written.

COWGER & MILLER MORTGAGE COMPANY

*Alison Miller*

ALISON MILLER, ASSISTANT VICE PRESIDENT

STATE OF KENTUCKY )

SS

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public within and for the State and County aforesaid, do hereby  
certify that on this day the foregoing ASSIGNMENT was acknowledged and delivered by  
ALISON MILLER as ASSISTANT VICE PRESIDENT to be the part and deed of COWGER  
& MILLER MORTGAGE COMPANY, a corporation thereto.

WITNESS MY HAND this 18TH day of JUNE, 1996

My commission expires: SEPTEMBER 12, 1998

07/22/1996-23486  
16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

[SEAL]

*Cheryl Fusselman*

NOTARY PUBLIC, STATE AT LARGE, KENTUCKY  
CHERYL FUSSELMAN

THIS INSTRUMENT PREPARED BY:

*Alison Miller*

ALISON MILLER, ASSISTANT VICE PRESIDENT  
COWGER & MILLER MORTGAGE COMPANY  
THREE RIVERFRONT PLAZA  
LOUISVILLE, KY 40202  
(502) 561-1648