PREPARED BY: L&W ASSOCIATES 1460 S. 1ST STREET, STE. 101 LOUISVILLE, KY 40208 AFTER RECORDATION RETURN TO:

First Bank National Association 0466 c/o First Trust National Association **MLA Services** 180 E. Fifth Street, SPFTMZ05 Saint Paul. Minnesota 66101

## **ASSIGNMENT OF MORTGAGE**

**DATE: JUNE 10, 1996** 

LOAN#: 809213 6000 5a0 10

MORTGAGE: DATE: 12/15/95

ORIGINAL LOAN AMOUNT: \$300,000.00

MORTGAGOR/BORROWER:PAUL J. SPINA, JR. & BENA ANN SPINA, H/W ORIGINAL MORTGAGEE/BENEFICIARY: FIRST COMMERCIAL BANK

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, AL. AS SHOWN BELOW:

RECORDING DATE:\_\_\_\_\_\_ IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 1995-36592

NOTE SECURED BY MORTGAGE:

ASSIGNOR:

ASSIGNOR'S ADDRESS:

ASSIGNEE:

ASSIGNEE'S ADDRESS:

PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, A MISSOURI CORPORATION

400 WEST MARKET STREET

LOUISVILLE, KY 40202

First Bank National Association As Custodian/Trustee

PROPERTY SUBJECT TO LIEN:

2108 SWAN LAKE COVE BIRMINGHAM, AL 35244

FOR VALUE RECEIVED, ASSIGNOR DOES HEREBY GRANT, BARGAIN, CONVEY, SELL, ASSIGN, TRANSFER AND DELIVER UNTO ASSIGNEE THE ABOVE DESCRIBED MORTGAGE, TOGETHER WITH THE NOTES(S) AND OBLIGATION(S) THEREIN DESCRIBED OR REFERRED TO, ALL SUMS OF MONEY, DUE OR TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

TO HAVE AND HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSORS AND ASSIGN FOREVER.

WITNESS:

BY: NAME: Jariet Bowman PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, A MISSOURI CORPORATION

NAME: E.A. Smedley

TITLE: Second Vice Presider

STATE OF KENTUCKY AT LARGE )SS:

ON THIS 10TH DAY OF JUNE, 1996, I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID STATE AT LARGE, HEREBY CERTIFY THAT E.A. SMEDLEY, SECOND VICE PRESIDENT OF PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, A MISSOURI CORPORATION, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT, BEING INFORMED OF THE CONTENTS OF THE SAID INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT, BEING INFORMED OF THE CONTENTS OF THE SAID INSTRUMENT, (S)HE EXECUTED THE SAME VOLUNTARILY AND AS HIS/HER ACT ON THE DAY AND YEAR AFORESAID, FOR AND ON BEHALF OF THE CORPORATION. FOR THE USES AND PURPOSES THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE.

SEAL

CAROLE O. BLOCH, NOTARY PUBLIC

MY COMMISSION EXPIRES:

Inst # 1996-23465

07/22/1996-23465 10:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 MCD

PROVIDI/PLII/AL