PREPARED BY: L&W ASSOCIATES 1460 S. 1ST STREET, STE. 101 LOUISVILLE, KY 40208 AFTER RECORDATION RETURN TO: rirst Bank National Association 0466
% First Trust National Association
MLA Services
180 E. Fifth Street, SPFTMZ05
Saint Part Minnesota 55101

ASSIGNMENT OF MORTGAGE

DATE: JUNE 10, 1996

LOAN#: 805612

6000 51792

MORTGAGE:

DATE: 7/29/93

ORIGINAL LOAN AMOUNT: \$300,000.00

MORTGAGOR/BORROWER: JOHN D. CLEMENTS & JANIS P. CLEMENTS, H/W

ORIGINAL MORTGAGEE/BENEFICIARY: SOUTHTRUST MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, AL

AS SHOWN BELOW:

RECORDING DATE: 11/19/93 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 93-36956

NOTE SECURED BY MORTGAGE:

ASSIGNOR:

ASSIGNOR'S ADDRESS:

ASSIGNEE:

ASSIGNEE'S ADDRESS:

PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, A MISSOURI CORPORATION

400 WEST MARKET STREET LOUISVILLE, KY 40202

First Bank National Association As Custodian/Trustee

180 E. Fifth Street
Saint Paul, Minnesota 55101

PROPERTY SUBJECT TO LIEN: 7 INNISBROOK LANE BRIMINGHAM, AL 35242

FOR VALUE RECEIVED, ASSIGNOR DOES HEREBY GRANT, BARGAIN, CONVEY, SELL, ASSIGN, TRANSFER AND DELIVER UNTO ASSIGNEE THE ABOVE DESCRIBED MORTGAGE, TOGETHER WITH THE NOTES(S) AND OBLIGATION(S) THEREIN DESCRIBED OR REFERRED TO, ALL SUMS OF MONEY, DUE OR TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

TO HAVE AND HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSORS AND ASSIGN FOREVER.

WITNESS:

BY:

NAME: Jahet Bowman

PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, A MISSOURI CORPORATION

NAME: E.A. Smedley

TITLE: Second Vice President

STATE OF KENTUCKY AT LARGE)SS:

ON THIS 10TH DAY OF JUNE, 1996, I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID STATE AT LARGE, HEREBY CERTIFY THAT E.A. SMEDLEY, SECOND VICE PRESIDENT OF PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, A MISSOURI CORPORATION, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT, BEING INFORMED OF THE CONTENTS OF THE SAID INSTRUMENT, (S)HE EXECUTED THE SAME VOLUNTARILY AND AS HIS/HER ACT ON THE DAY AND YEAR AFORESAID, FOR AND ON BEHALF OF THE CORPORATION, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE.

SEAL

CAROLE O. BLOCH, NOTARY PUBLIC

MY COMMISSION EXPIRES: 11

Inst # 1996-23450

07/22/1996-23450 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

"一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们

PROVIDT/PLII/AL