

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1996-23403

07/22/1996-23403  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage #4003881 "Crock" Lender ID:700/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
10/07/92, made and executed by JOHN A. CROOK AND ELLAINE JONES CROOK, to secure  
payment of the principal sum of \$100,000.00 plus interest, originally to REAL  
ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA,  
Recorded 10/16/92 as Instrument No. 1992-23699 Book/Reel/Liber na, Page/Folio  
na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 804 Tulip Poplar Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On JUL 18 1996 (DATE)

By: Debra Meyer  
DEBRA MEYER, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Elmore

I, Julie Oates a Notary Public in and for the County of Elmore, in the State of  
Alabama, do hereby certify that Debra Meyer, Vice President, who is/are signed  
to the foregoing document and who is/are known to me, acknowledged before me on  
this day, that being informed of the contents of said instrument, he/she/they as  
such officer(s) and with full authority, executed the same voluntarily for and  
as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Julie Oates  
Julie Oates  
Notary Expires: 12/11/99

(This area for notarial seal)

\* Document Prepared By: JENNY HICKMAN  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5689  
POS-19960709-0064 ALB-ELM SHELBY AL BAT: 1711/0003881 KXALDOM1

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