

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-23401

07/22/1996-23401
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:0985721 "BARBARD" Lender ID:10/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC.,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 01/27/1989, made and executed by DAVID A. BARNARD AND WIFE
THERESA F. BARNARD, to secure payment of the principal sum of \$99,900.00 plus
interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and
the State of ALABAMA, Recorded 02/02/1989 as Instrument No. N/A Book/Reel/Liber
225, Page/Folio 61, is now Paid and Satisfied, and is therefore discharged.

Property Address: 614 Oak Glen Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent
Regions Mortgage, Inc.
On JUL 16 1996 (DATE)

By: *Janice P. Slatton*
JANICE P. SLATTON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Elmore

I, Julie Oates a Notary Public in and for the County of Elmore, in the State of
Alabama, do hereby certify that Janice P. Slatton, Vice President, who is/are
signed to the foregoing document and who is/are known to me, acknowledged before
me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

Julie Oates
Julie Oates
Notary Expires: 12/11/99

(This area for notarial seal)

* Document Prepared By: *Tami McMill*
Regions Mortgage 805 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19960711-0026 AL SHELBY SHELBY AL BAT: 1796/0985721 10ALDOM1

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