RETURN TO AMSOUTH BANK CMD/RCN - 4 P O BOX 830721 BIRMINGHAM, AL 35283

Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on <u>July 05, 1996</u>, by and between <u>DARRELL M. CRAVEN AND WIFE LISA J.</u>

<u>CRAVEN</u> (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1993 at page 14515, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

Inst * 1996-23378

07/22/1996-23378

09:31 AM CERTIFIE PROBIT

DARRELL M. CRAVEN

(Seal)

LISA J. CRAVEN

(Seal)

AMSOUTH BANK OF ALABAMA

BY Heale a. mosla

Its BRANCH OFFICER

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>DARRELL M. CRAVEN</u> and <u>LISA J. CRAVEN</u>, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of July, 1996.

Notary Public

AFFIX SEAL

My commission expires: MY COMMISSION EXPIRES FEBRUARY 26, 2000

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA		
JEFFERSON COUNTY		
whose name as		 ite
Notary Pub AFFIX SEAL My commission expires:	Inst # 1996-23378	
This instrument prepared by: Ann Toner AmSouth Bank PO Box 830721 Birmingham, AL 35283-0721	07/22/1996-23378 09:31 AM CERTIFIED	,

t *