

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1996-23343

07/19/1996-23343  
02:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:0241372 "Kimbrell" Lender ID:058/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A  
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
08/29/74, made and executed by JOHNNY M. KIMBRELL AND GINGER M. KIMBRELL, to  
secure payment of the principal sum of \$35,000.00 plus interest, originally to  
REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA,  
Recorded 09/05/74 as Instrument No. na Book/Reel/Liber 341, Page/Folio 599, is  
now Paid and Satisfied, and is therefore discharged.

Property Address: 620 Sequoia Circle, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact

On \_\_\_\_\_ (DATE)

JUL 16 1996

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Julie Oates a Notary Public in and for the County of Montgomery, in the  
State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who  
is/are signed to the foregoing document and who is/are known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument,  
he/she/they as such officer(s) and with full authority, executed the same  
voluntarily for and as the act of said corporation, on the day the same bears  
date..

WITNESS my hand and official seal,

Julie Oates  
Julie Oates  
Notary Expires: 12/11/99

(This area for notarial seal)

Document Prepared By: \_\_\_\_\_  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
PDS-19960709-0080 AL SHELBY SHELBY AL BAT: 17250241372 KXALDOM1