

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1996-23342

07/19/1996-23342  
02:27 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:0419853 "Caudle" Lender ID:021/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/12/78, made and executed by THOMAS STEPHEN CAUDLE AND TERESA S. CAUDLE, to secure payment of the principal sum of \$39,900.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/16/78 as Instrument No. na Book/Reel/Liber 378, Page/Folio 90, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1253 Hickory Hills Drive, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact Recorded 08/09/83 Bk 52 Pg

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On \_\_\_\_\_ (DATE)

JUL 16 1996

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Elmore

I, Julie Oates a Notary Public in and for the County of Elmore, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Julie Oates  
Notary Expires: 12/11/99

JENNY HILL

(This area for notarial seal)

\* Document Prepared By:  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
PDS-19960702-0093 ALSHELBY SHELBY AL BAT: 15650419853 KXALDOM1