

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

...st # 1996-23341

07/19/1996-23341
02:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:1224021 "Hull" Lender ID:502/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/09/90, made and executed by STEPHANIE L. HULL, AN UNMARRIED WOMAN to secure payment of the principal sum of \$47,488.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/11/90 as Instrument No. na Book/Reel/Liber 290, Page/Folio 930, Rerecorded 05/22/90 as Instrument No. na, Book No. 292, Page No. 567, is now Paid and Satisfied, and is therefore discharged.

Property Address: 900 County Road 280, Sterrett, AL, 35147

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On JUL 16 1996 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Elmore

I, Julie Oates a Notary Public in and for the County of Elmore, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Julie Oates
Julie Oates
Notary Expires: 12/11/99

JENNY HICKMAN

(This area for notarial seal)

* Document Prepared By:
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5889
PDS-19880702-0008 AL SHELBY SHELBY AL BAT: 184771224021 LOCALDOM1