

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-23339

07/19/1996-23339
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO: MCD 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:3344041 "Derzis" Lender ID:273/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
12/03/76, made and executed by NICHOLAS C. DERZIS AND DIANE W. DERZIS, to secure
payment of the principal sum of \$40,950.00 plus interest, originally to HOME
FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH, in the County of SHELBY and
the State of ALABAMA, Recorded 12/13/76 as Instrument No. na Book/Reel/Liber
360, Page/Folio 399, is now Paid and Satisfied, and is therefore discharged.

Property Address: #4 Monte Bello Lane, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact

On JUL 16 1996 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Elmore

I, Julie Oates a Notary Public in and for the County of Elmore, in the State of
Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are
signed to the foregoing document and who is/are known to me, acknowledged before
me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

Julie Oates
Notary Expires: 12/11/99

(This area for notarial seal)

Document Prepared By: JENNY HICKMAN
Regions Mortgage 805 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PDS-19980709-0004 ALSHELBY SHELBY AL BAT: 1881/3344041 KXALDOM1