

IEFFERSON TITLE CORPORATION

SEND TAX NOTICE TO: Floyd E. Richardson 2555 Tahiti Terrace

1s

on the day the same bears date.

on this day, that, being informed of the contents of the convevance _____

whose name,

.		AL 35201 • (205) 328-8020 Alabaster, Alabama 3500
(Name) Martin, Drummond & Woosley, P	.c.	
(Address) Birmingham, Alabama 35209	0 	
WARRANTY DEED, JOINT TENANTS WITH RIG	HT OF SURV	IVORSHIP
COUNTY		ESE PRESENTS,
That in consideration of Ninety Three Thousa	nd Dollars	and no/100***********************************
to the undersigned grantor or grantors in hand paid by t	the GRANTEE	S herein, the receipt whereof is acknowledged, we,
Cheryl Ann Baswell, a married woman		
(herein referred to as grantors) do grant, bargain, sell ar	nd convey unto	
Floyd E. Richardson and Vivian L. R	ichardson	
(herein referred to as GRANTEES) as joint tenants with r Shelby		ship, the following described real estate situated in
Lot 28, in Block 7, according to the in Map Book 7, Page 97, in the Prob	e Survey o	of Southwind, Fourth Sector, as recorded e of Shelby County, Alabama.
\$ 94,850.00 of the above r loan closed simultaneously herewith		rchase price was paid from a mortgage
Subject to existing easements, rest rights of way, limitations, if any,		
This property does not constitute t	he homest	ead of Cheryl Ann Baswell, or her spouse.
		Inst # 1996-23243
and assigns, that I am (we are) lawfully scized in fee air	EES as joint ter r) heirs, execute nple of said pre- he same as afon	esaid: that I (we) will and my (our) heim, executors and administrato
shall warrant and defend the same to the said GRANT	EES, their heirs	and assigns forever, against the lawful claims of all persons
IN WITNESS WHEREOF have hereum		hand(s) and scal(s), this
day of July		
WITNESS:		
	(Seal)	Cheryl Ann Baswell
	(Seal)	(See
	/S1\	
<u> </u>	(Seal)	(Sca
STATE OF ALABAMA Jefferson COUNTY		General Acknowledgment
the undersigned		a Maran, Bubba in and factorid Course in read force
hereby certify that Cheryl Ann Baswell,	a married	woman, a Notary Public in and for said County, in said Stat

Given under my hand mathematical time of ALABANIA AT LARGE of MY COMMISSION EXPIRES: Sept. 30, 1997.

BONDED THEU NOTARY PUBLIC UNDERWRITERS. Ju1y

Notary Public

known to me, acknowledged before me

executed the same voluntarily

THE PROPERTY OF THE PARTY OF TH

_signed to the foregoing conveyance, and who__