

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1 Return copy or recorded original to:

First Alabama Bank/Shelby County
P. O. Box 216
Pelham, AL 35124

Pre-paid Acct. # _____

2 Name and Address of Debtor (Last Name First if a Person)

Robinson, Osmond
P. O. Box 1673
Alabaster, AL 35007

Social Security/Tax ID # _____

2A Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Robinson, Barry
P. O. Box 1673
Alabaster, AL 35007

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

FIRST ALABAMA BANK
P. O. Box 216
Pelham, AL 35124

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types (or items) of Property:

An assignment of leases and rents from the debtor to the secured party dated June 14, 1996, with reference to that real property described on Exhibit "A" attached heretofore.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☒ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

**TAXES PAID ON MORTGAGE CLOSED SIMULTANEOUSLY
HEREWITH. 1996-20101**

7 Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ **135,000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8 ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s) **Osmond Robinson**

Signature(s) of Debtor(s) **Barry Robinson**

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

First Alabama Bank/Shelby County

Type Name of Individual or Business

"EXHIBIT A"

Commencing at the SW corner of Section 17, Township 21 South, Range 2 West; thence North 01 deg. 01 min. 18 sec. East along the West line of Section 17 run a distance of 214.04 feet to the South right-of-way of Shelby County Highway No. 87 (80 foot Right-of-Way); thence North 64 deg. 05 min. 17 sec. East along said right of way a distance of 856.39 feet; thence South 73 deg. 19 min. 49 sec. East and continue along said right of way a distance of 102.65 feet to the Southwesterly right of way of U.S. Highway No. 31 (100 foot Right-of-Way); thence South 34 deg. 40 min. 33 sec. East and along said right of way run a distance of 343.71 feet to the point of beginning; thence South 55 deg. 19 min. 27 sec. West and leaving said right of way run a distance of 397.52; thence South 76 deg. 48 min. 36 sec. East and run a distance of 281.44 feet; thence North 55 deg. 19 min. 27 sec. East and run a distance of 208.71 feet to the Southwesterly right of way of U.S. Highway No. 31 (100 foot Right-of-Way); thence North 34 deg. 40 min. 33 sec. West and run along said right of way a distance of 208.71 feet to the Point of Beginning.

BR *OT*

Inst # 1996-23216

07/18/1996-23216
03:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00