

FMG #: 151992-1
NAME: PRESLEY, STEPHEN D.
P/O DATE: April 1, 1996

PREPARED BY:
Megan Beck
FLEET MORTGAGE GROUP
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

Inst # 1996-23189

STEPHEN D. PRESLEY
808 SHADY OAK LN.
ALABASTER, AL 35007
File/Escrew #: N/A

07/18/1996-23189
12:05 PM CERTIFIED
SHELBY COUNTY - ALABAMA

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by STEPHEN D. PRESLEY AND HIS WIFE, JENNIFER C. PRESLEY to FLEET NATIONAL BANK on February 14, 1992 and recorded on May 8, 1992 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 389, Page/Image 692, as Document 1992-7738.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

SEE ATTACHED ADDENDUM

Dated: April 17, 1996

FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., A RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES, INC.



BRIDGET SCHULER, Mortgage Officer

MELISSA BUCHOWICZ, Mortgage Officer

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on April 17, 1996, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., A RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES, INC., on behalf of said CORPORATION.

My Commission Expires: April 24, 1999
Commissioned in Cook County, Illinois

ALPMC(391)
SR55B, 10/95
Batch: April 11, 1996

Erika M. Krueger NOTARY PUBLIC

OFFICIAL SEAL
ERIKA M. KRUEGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-24-99

Loan # 151992-1 County Shelby State AL

ADDENDUM

See attached Exhibit A for legal description incorporated herein for all purposes.

Subject to: All easements, restrictions and rights of way of record.
The proceeds of this loan have been applied to the purchase price of the property herein described and conveyed to mortgagor simultaneously herewith.

Reference is hereby made to the FHA Multistate Adjustable Rate Rider which is attached hereto and incorporated herein for all purposes (and dated 2/14/02) *[Signature]*

A parcel of land located in the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 3 West described as follows:
Commence at the Southeast corner of the SE 1/4 of the SW 1/4, Section 22, Township 21 South, Range 3 West, Shelby County, Alabama and run thence Northerly along the East line of said 1/4 1/4 a distance of 900.0 feet to a point; thence turn an angle of 88 deg. 30 min. left and run Westerly a distance of 380.0 feet to a steel pipe corner set on the West margin of a graveled public road and the point of beginning of the property being described; thence turn an angle of 88 deg. 30 min. 00 sec. to the right and run Northerly along the West margin of said road or street a distance of 136.74 feet to a steel pipe corner; thence turn an angle of 86 deg. 05 min. 15 sec. left and run Westerly a distance of 200.35 feet to a steel pipe corner; thence turn an angle of 93 deg. 54 min. 45 sec. left and run Southerly a distance of 145.18 feet to a steel pipe corner; thence turn an angle of 88 deg. 30 min. 00 sec. left and run Easterly a distance of 200.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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12:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

4/11 FMC