

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

**NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.**

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

**Thomas P Passen, and Wife and Roberta P. Passen**

and recorded in Volume 1996 , Page 14358 , of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 28th day of MAY , 19 96 .

**MORTGAGEAMERICA, INC.**

BY: Cherry L. Ramsey  
Cherry L. Ramsey  
Assistant Vice President

ATTEST:

F. Deborah Borener  
F. Deborah Borener

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of MAY , 19 96 .

This instrument was prepared by  
Brian Luttrell

**MORTGAGEAMERICA, INC.**  
P. O. BOX 43500  
BIRMINGHAM, AL 35243

Lela Beason Rezek  
Lela Beason Rezek  
Notary Public

My commission expires: 10/05/99

Date of Mortgage: April 30, 1996

Legal: Lot2, according to the Survey of Southern Hills, Sector 5, as recorded in Map Book 16, Page 132, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1996-23175

07/18/1996-23175  
11:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-23175