

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Register, Inc.  
314 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 1. Return copy or recorded original to:<br><br><b>AMERICA'S FIRST FEDERAL CREDIT UNION</b><br><b>P.O. BOX 11349</b><br><b>BIRMINGHAM, AL 35202</b><br><br>Pre-paid Acct. # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                     | <div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER<br/>Date, Time, Number &amp; Filing Office</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">Inst # 1996-23165</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">07/18/1996-23165</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">10:41 AM CERTIFIED</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">15.00</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">001 MCD</div> |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>WHITE, KENNETH W</b><br><b>110 HOWARD HILL DR</b><br><b>WILSONVILLE AL 35186</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                     | FILED WITH:<br><br><b>JUDGE OF PROBATE SHELBY CO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><br><b>AMERICA'S FIRST FEDERAL CREDIT UNION</b><br><b>P.O. BOX 11349</b><br><b>BIRMINGHAM, AL 35202</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br><div style="display: flex; justify-content: space-between;"><div>1996 16ft SPECTRUM 16 CRUISE #FMCA38WHL596</div><div>1996 40hp FORCE T&amp;T #OE197006</div><div>1996 SPECTRUM SINGLE AXLE TRLR #1TPCALR13T1062355</div></div> <div style="text-align: right; margin-top: 10px;">1384730-22</div> <div style="margin-top: 10px;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br/><div style="display: flex; justify-content: space-between;"><div>6 0 0</div><div>— — —</div><div>— — —</div><div>— — —</div><div>— — —</div><div>— — —</div><div>— — —</div><div>— — —</div></div></div>          |  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check <input checked="" type="checkbox"/> if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |  |                                     | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>6612.00</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>EXEMPT C.U.</u><br><br>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)                                                                                                                                                                                                                     |  |
| Signature(s) of Debtor(s)<br><br><b>Kenneth W White</b><br><br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                     | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)<br><br><b>AMERICA'S FIRST FEDERAL CREDIT UNION</b><br><br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |