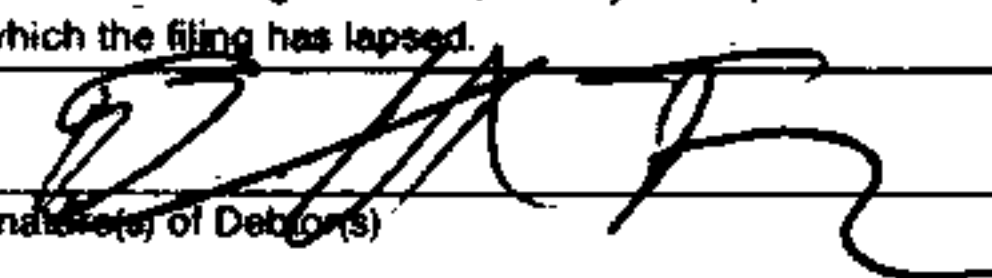
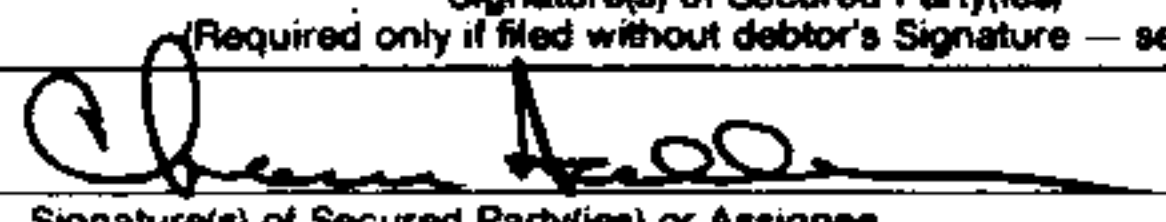


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
AMERICA'S FIRST FEDERAL CREDIT UNION P.O. BOX 11349 BIRMINGHAM, AL 35202 Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); font-weight: bold;">Inst # 1996-23163</div> <div style="transform: rotate(-90deg); font-weight: bold;">07/18/1996-23163</div> <div style="transform: rotate(-90deg); font-weight: bold;">10:41 AM CERTIFIED</div> <div style="transform: rotate(-90deg); font-weight: bold;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-90deg); font-weight: bold;">15.00</div> <div style="transform: rotate(-90deg); font-weight: bold;">001 MCD</div>
2. Name and Address of Debtor (Last Name First if a Person) Hawkins Jr, Billy 3809 Chesapeake North Birmingham AL 35242 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____ Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) AMERICA'S FIRST FEDERAL CREDIT UNION P.O. BOX 11349 BIRMINGHAM, AL 35202 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Judge of Probate Shelby Co
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: <div style="display: flex; justify-content: space-between;"> <div> 1996 Sea Doo 5859XP #ZZN64607L596 Motor #M4627492 1996 Gator PWC1A Single Trl #1PBPE08G2T2000404 </div> <div style="text-align: right;"> 4043840-23 </div> </div> <div style="margin-top: 20px;"> Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check <input type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6515.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>Exempt C.U.</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) <u>Billy Hawkins Jr</u> Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee <u>AMERICA'S FIRST FEDERAL CREDIT UNION</u> Type Name of Individual or Business