

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett Residential Real Estate  
(ADDRESS) Compass Bank  
15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_

Gross Building Company on August 17, 1987

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in REAL Book No. 146, Page No. 579

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Inst # 1996-23159

07/18/1996-23159  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 15 day of July, 19 96

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)

By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

J. R. Miller whose name as Vice President of \_\_\_\_\_

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public