Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on May 14, 1996, by and between LINDA C. BELL AND HUSBAND, BENJAMIN F. BELL (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

- A. Linda C. Bell and Benjamin F. Bell (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated March 16, 1993 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of THIRTY THOUSAND EIGHT HUNDRED FIFTY AND NO/100S Dollars (\$ 30,850,00) (the "Credit Limit").
- 8. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1993 at page 9253, in the Probate Office of Shelby, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to FIFTY THOUSAND AND NO/100S Dollars (\$ 50000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of FIFTY THOUSAND AND NO/100S Dollars (\$ <u>50000.00</u>).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of FIFTY THOUSAND AND NO/1005 Dollars (\$ 50000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

BY

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

(Seal)

(Seal) Benjamin F. B

AMSOUTH BANK OF ALABAMA

Inst # 1996-23156 lts

07/18/1996-23156 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA

ALMTGINC.SAM (Rev. April 24, 1995) - 1

ACKNOWLEDGMENT FOR INDIVIDUAL(\$)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>Linda C. Bell_and Benjamin F. Bell_</u>, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they_executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of May, 1996.

Notary Public

AFFIX SEAL

My commission expires: ______

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: July 15, 1998.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

ACKNOWLEDGMENT FOR BANK

STATE OF AL	ABAMA
JEFFERSON (COUNTY

Given under my hand and official seal this 14th day of May, 1996.

Notary Public

AFFIX SEAL

My commission expires:

.nst # 1996-23156

This instrument prepared by:

Kim Walford

AmSouth Bank

PO Box 830721

Birmingham, AL 35283-0721

O7/18/1996-23156
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 39.80