

**BLANKET AGREEMENT FOR IMPROVEMENT OF PUBLIC ROAD**

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, acknowledge that we will receive a greater benefit to our lands through the widening and paving of the L & M Trace through our lands, in Shelby County;

FURTHERMORE, we understand that by widening, and paving the L & M Trace, the County will provide for public travel through our lands;

THEREFORE, we the undersigned property owners hereby agree to donate a total of Forty (40) feet of Right-of-Way by Easement, twenty (20) feet to each side of the existing centerline of the L & M Trace, as required to properly grade and drain a public roadway described as follows:

Beginning at a point on County Road No. in the NE corner of the SE 1/4 of the SE 1/4 of Section 2, T24-N, R15-E thence northeasterly to a point on the L & M Trace in the NE 1/4 of the SE 1/4 of Section 2, T24-N, R15-E. The Road has an approximate length of 0.24 mile(s).

THEREFORE, we do hereby give Shelby County permission to remove or otherwise relocate trees, mailboxes, driveway pipes, and other public safety hazards as necessary to complete the proposed improvements.

We agree to waive our rights to claims against Shelby County or any of its agents or assigns for property damage, timber damage, or any other damage that may occur in connection with the construction of this project.

We also grant permission to improve inlet and outlet ditches for the purpose of properly caring for drainage.

Signed and witnessed on this the 21, 22, 25, 26 day of MARCH, 19 96

Witness:	Husband & Wife:	Date	
_____	<u>Jan G Murphy &amp;</u>	<u>3/21/96</u>	(SEAL)
_____	<u>Jane E Murphy</u>	<u>3/21/96</u>	(SEAL)
_____	<u>James M. Lucala</u>	<u>3/22/96</u>	(SEAL)
_____	<u>Bladys J. Lucala</u>	<u>3/22/96</u>	(SEAL)
_____	<u>James W. Gordon</u>	<u>3/22/96</u>	(SEAL)
_____	<u>Jane C Jones</u>	<u>3/22/96</u>	(SEAL)
_____	<u>Leonard A. Lewis</u>	<u>3/22/96</u>	(SEAL)
_____	<u>Walter D. Lewis</u>	<u>3-22-96</u>	(SEAL)
_____	<u>James Morris Jones</u>	<u>3-22-96</u>	(SEAL)
_____	<u>Bessie H. Knapp</u>	<u>3/25/96</u>	(SEAL)
_____	<u>Walter Knapp</u>	<u>3-26-96</u>	(SEAL)
_____			(SEAL)

07/18/1996-23152  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB .00

Inst # 1996-23152

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NOTARY PUBLIC - STATE AT LARGE  
Philip A. Jarrett MY COMMISSION EXPIRES 11-2-99