

# BLANKET AGREEMENT FOR IMPROVEMENT OF PUBLIC ROAD

STATE OF ALABAMA )

COUNTY OF SHELBY )

Inst # 1996-23151

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, acknowledge that we will receive a greater benefit to our lands through the widening and paving of the Amanda Lane & Lily Lane through our lands, in Shelby County;

FURTHERMORE, we understand that by widening, and paving the Amanda Lane & Lily Lane, the County will provide for public travel through our lands;

THEREFORE, we the undersigned property owners hereby agree to donate a total of Forty (40) feet of Right-of-Way by Easement, twenty (20) feet to each side of the existing centerline of the Amanda Lane & Lily Lane, as required to properly grade and drain a public roadway described as follows:

Beginning at a point on Wildwood Road in the SE Corner of the W 1/2 of Section 26, T24-N, R15-E thence northwesterly to points on the Amanda Lane & Lily Lane in SE 1/4 of the W 1/2 of Section 26, T24-N, R15-E. The Road has an approximate length of 0.81 mile(s).

THEREFORE, we do hereby give Shelby County permission to remove or otherwise relocate trees, mailboxes, driveway pipes, and other public safety hazards as necessary to complete the proposed improvements.

We agree to waive our rights to claims against Shelby County or any of its agents or assigns for property damage, timber damage, or any other damage that may occur in connection with the construction of this project.

We also grant permission to improve inlet and outlet ditches for the purpose of properly caring for drainage.

Signed and witnessed on this the 15, 19 day of APRIL, 19 96

Witness:

Husband & Wife:

Date

|                         |                |        |
|-------------------------|----------------|--------|
| <u>Thomas L. Hardy</u>  | <u>4-15-96</u> | (SEAL) |
| <u>Frances W. Hardy</u> | <u>4-15-96</u> | (SEAL) |
| <u>Clay Albright</u>    | <u>4-19-96</u> | (SEAL) |
| <u>Jack W. Ross</u>     | <u>4-19-96</u> | (SEAL) |
| <u>Patsy A. Ross</u>    | <u>4-19-96</u> | (SEAL) |
| <u>Roy N. Starn</u>     | <u>4-19-96</u> | (SEAL) |
| <u>Lustina Hunter</u>   | <u>4-19-96</u> | (SEAL) |

Inst # 1996-23151

07/18/1996-23151  
10:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DDI MCD .00

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(SEAL)

NOTARY PUBLIC STATE AT LARGE

Philip M. Albright

MY COMMISSION EXPIRES 11-2-99