

PREPARED BY: MAYNARD, COOPER & GALE, P.C.  
1901 Sixth Avenue North  
2400 AmSouth/Harbert Plaza  
Birmingham, Alabama 35203

STATE OF ALABAMA  
COUNTY OF SHELBY

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned GAGLIANO MORTGAGE CORPORATION hereby sells, assigns, transfers and conveys to CITIZENS MORTGAGE CORPORATION, A Georgia corporation, 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339 all of its, the undersigned's rights, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by PETER M. GAGLIANO AND KATHRYN B. GAGLIANO, HUSBAND AND WIFE to GAGLIANO MORTGAGE CORPORATION under the date of June 18, 1996, and recorded in Instrument # 1996-20164, \*\*/ Book \_\_\_\_\_, Page \_\_\_\_\_, of the records of the Judge of Probate of Shelby County, Alabama, with a legal description of:

\*\* Re-recorded in Instrument No. 1996-23145

Lot 47, according to the survey of Audubon Forest, First Addition, as recorded in Map Book 11, Page 122, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama."

IN WITNESS WHEREOF, GAGLIANO MORTGAGE CORPORATION, has caused this instrument to be signed by its President, has fixed its seal hereto and has caused the same to be attested by its President on this the 18th day of June, 1996.

GAGLIANO MORTGAGE CORPORATION

  
By: ANDREW GAGLIANO  
Its: President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ANDREW GAGLIANO whose name as President of GAGLIANO MORTGAGE CORPORATION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of June, 1996.

  
NOTARY PUBLIC

My Commission Expires: 10/17/99

[SEAL]

Inst # 1996-20163

06/21/1996-20163  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 1.20

Inst # 1996-20163

1996-23146  
07/18/1996-23146  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 8.50