

THIS INSTRUMENT PREPARED BY:  
DONALD R. HAMLIN, ATTORNEY AT LAW  
P.O. BOX 657, ASHLAND, AL 36251

SEND TAX NOTICE TO:  
208 Turtle Lake Dr.  
Birmingham, AL 35242  
Obbie Skinner

**WARRANTY DEED**

STATE OF ALABAMA \* KNOW ALL MEN BY THESE PRESENTS  
SHELBY COUNTY \*

That in consideration of \$9,000.00 (Nine Thousand Dollars and no/100's) and other valuable considerations, to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, **WILLIAM C. PARKER, SR., A SINGLE MAN, AND KATHLEEN PARKER, A SINGLE WOMAN**, (herein referred to as Grantors) do grant, bargain, sell and convey unto **DEBRA SUE SKINNER, A SINGLE WOMAN**, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 17, Township 19 South, Range 1 West and run thence East along the North line of said 1/4 - 1/4 section a distance of 423.35 feet to the Northeast corner of John R. and Linda F. Harding lot, which is the Point of Beginning of the parcel herein described; thence, continue East along the North line of said 1/4 - 1/4 section, a distance of 173.35 feet, more or less, to the Northwest corner of the Ruby Helen Brasher parcel; thence, run South along the West line of said Ruby Helen Brasher property, a distance of 330.0 feet; thence, run West parallel with the North line of said 1/4 - 1/4 section a distance of 173.35 feet, more or less, to the Southeast corner of said John R. and Linda F. Harding property; thence, run North along the East line of said John R. and Linda F. Harding property a distance of 330.00 feet to the Point of Beginning.

**THIS CONVEYANCE** is made subject to taxes for the current year, all restrictions, reservations, easements, rights-of-way of record affecting title to the above described property.

Property conveyed herein does not constitute part of the Grantors' homestead.

Description furnished by the Grantors.

No title inspection or title insurance requested or provided by the preparer of this instrument.

No survey requested or provided by the preparer of this instrument.

Prior Deed Reference: Deed Book 309, Page 118.

Inst # 1996-23097

07/17/1996-23097  
03:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 20.00

Inst # 1996-23097

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever. And we do for ourselves and for our heirs, executors and administrators, covenant with said grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that she is free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of March, 1996.

WILLIAM C PARKER, SR  
W C Parker  
William C. Parker, Sr.

Kathleen Parker  
Kathleen parker

STATE OF ALABAMA  
CLAY COUNTY

\* GENERAL ACKNOWLEDGMENT  
\*

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that, WILLIAM C. PARKER, SR., AND KATHLEEN PARKER, did personally appear before me and after being informed of the contents of the above and attached conveyance, they did execute the above and attached conveyance voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of March, 1996.

Lynn B. Sanders  
Notary Public  
My Commission Expires: 8-14-96

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