

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
100 Concourse Parkway, Suite 130  
Birmingham, Alabama 35244

FRANK DANIEL  
104 ROYAL PLACE  
PELHAM, AL 35124

Inst # 1996-23063

STATE OF ALABAMA)  
COUNTY OF SHELBY)

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
WARRANTY DEED**

Know All Men by These Presents: That in consideration of FOUR THOUSAND and 00/100 (\$4,000.00) DOLLARS to the undersigned grantor, H. WALKER & ASSOCIATES, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto FRANK DANIEL and BETTY DANIEL, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE NW CORNER OF LOT 6-A OF GREEN VALLEY REALTY'S RESURVEY OF LOTS 5, 6 AND 7, ROYAL OAKS - SIXTH SECTOR AS RECORDED IN MAP BOOK 19 PAGE 168, BEING THE POINT OF BEGINNING; THENCE RUN SOUTHERLY ALONG THE WEST LINE OF LOT 6-A A DISTANCE OF 110.00 FEET TO THE SOUTHWEST CORNER OF LOT 6-A; THENCE AN INTERIOR ANGLE LEFT OF 90 DEG. 00 MIN. A DISTANCE OF 81.87 FEET; THENCE AN INTERIOR ANGLE LEFT 92 DEG. 08 MIN. 53 SEC. A DISTANCE OF 110.06 FEET; THENCE AN INTERIOR ANGLE LEFT OF 87 DEG. 57 MIN. 12 SEC. A DISTANCE OF 85.99 FEET TO THE POINT OF BEGINNING.

SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 1995 which constitutes a lien but are not yet due and payable until October 1, 1996.
2. Easements and rights of ways affecting subject property.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

07/17/1996-23063  
01:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 15.00

IN WITNESS WHEREOF, the said GRANTOR, H. WALKER & ASSOCIATES, INC., by its PRESIDENT, HAROLD R. WALKER who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 1st day of July, 1996.

H. WALKER & ASSOCIATES, INC.

By: Harold R. Walker  
HAROLD R. WALKER, PRESIDENT

STATE OF ALABAMA)  
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that HAROLD R. WALKER, whose name as PRESIDENT of H. WALKER & ASSOCIATES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1st day of July, 1996.

Robert J. Peden  
Notary Public

My commission expires: 7/14/98

Inst. # 1996-23063

07/17/1996-23063  
01:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 15.00