

76-2372

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C. a limited liability corporation,, for value received to it in hand paid by Leader Federal Bank for Savings hereinafter called Assignee, does hereby grant sell and convey and assign unto the said Assignee that certain mortgage executed to it by Jason A. Mitchell and Christy H. Mitchell, HUSBAND AND WIFE dated July 8, 1996, in the amount of \$ 84,400.00 described as LOT 17, ACCORDING TO THE SURVEY OF WHITESTONE TOWNHOMES, PHASE ONE, AS RECORDED IN MAP BOOK 20 PAGE 125 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. and recorded in Volume 1996, Page 23054, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, has caused this conveyance to be signed by Johnny D. Williams, its Chief Manager on July 8, 1996.

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Johnny D. Williams

Its: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C. a limited liability corporation, is signed to the foregoing conveyance, and who is known to me acknowledge before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on July 8, 1996.

Brenda J. Reed
Notary Public

My Commission Expires: 10/01/97

Inst # 1996-23055
07/17/1996-23055
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.50