

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-23006

07/17/1996-23006
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:3344249 "Smith" Lender ID:S01/ Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK OF LOUISIANA S/I/I HOME FEDERAL SAVINGS AND LOAN OF THE
SOUTH S/I/I SECOR BANK, FEDERAL SAVINGS BANK BY REGIONS MORTGAGE, INC. F/K/A
REAL ESTATE FINANCING, INC., AS AN ALABAMA CORPORATION, AS ITS DULY APPOINTED
ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain Mortgage dated 05/13/1977, made and executed by F. RONALD SMITH
AND HARRIET R. SMITH, to secure payment of the principal sum of \$12,000.00 plus
interest, originally to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH,
in the County of SHELBY and the State of ALABAMA, Recorded 05/18/1977 as
Instrument No. na Book/Reel/Liber 365, Page/Folio 99, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 2824 Altadena S. Way, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Bank of Louisiana s/i/i Home
Federal Savings and Loan of the South s/i/i
Secor Bank, Federal Savings Bank by Regions
Mortgage, Inc. f/k/a Real Estate Financing,
Inc., as an Alabama Corporation, as its duly
appointed Attorney-in-Fact
On JUL 20 1996 (DATE).

By: Kenneth D. Daniel
KENNETH D. DANIEL, SR. VICE
PRESIDENT

STATE OF
COUNTY OF

ON _____, before me, _____, a Notary Public in and for the
County of _____ State of _____, personally appeared
Kenneth D. Daniel, Sr. Vice President, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jennifer Hick
Notary Public
Comm. Exp. 2/22/00

(This area for notarial seal)

* Document Prepared By: P. Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PDS-19960701-0022 ALBATEL SHELBY AL BAT: 14763344249 KODALDOM1