

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1996-23005

07/17/1996-23005  
11:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

081 SMA 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:1170067 "Payne" Lender ID:503/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/28/1990, made and executed by GREGORY L. PURKEY AND CANDICE R. PAYNE, to secure payment of the principal sum of \$68,559.00 plus interest, originally to STATESMAN MORTGAGE COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 03/02/1990 as Instrument No. na Book/Reel/Liber 280, Page/Folio 850, is now Paid and Satisfied, and is therefore discharged.

Property Address: 26 Eddings Lane, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On JUL 17 1996 (DATE)

By: Kenneth D. Daniel  
KENNETH D. DANIEL, SR. VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Elmore County, in the State of Alabama, do hereby certify that Kenneth D. Daniel, Sr. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman

Jennifer Hickman, Notary Public  
Expires: February 22, 2000

(This area for notarial seal)

Document Prepared By: P. Sanders  
Regions Mortgage 805 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
PDS-19980701-0003 AL SHELBY SHELBY AL BAT: 14854 170067 KXALDOM1