PARTIAL RELEASE OF MORTGAGE LIEN

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made on this day of JUCY, 1996, by THORNTON PROPERTIES, an Alabama General Partnership, by Thomas J. Thornton, its General Partner.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the following described real property is hereby released from that certain mortgage dated April 12, 1994 and recorded as Document No. 1994-35325 in the Office of the Judge of Probate of Shelby County, Alabama:

WEATHERLY ABERDEEN - SECTOR 18

Part of the SW 1/4 of the SW 1/4 of Section 31, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the SW corner of said SW 1/4 of SW 1/4, run in an easterly direction along the south line of said 1/4-1/4 section for a distance of 635.0 feet to an existing iron pin; thence turn an angle to the left of 90 degrees and run in a northerly direction for a distance of 390.0 feet; thence turn an angle to the left of 8 degrees 21 minutes 56 seconds and run in a northwesterly direction for a distance of 422.06 feet to an existing iron pin; thence turn an angle to the right of 17 degrees 03 minutes 03 seconds and run in a northerly direction for a distance of 125.09 feet to an existing iron pin being on a curve, said curve being concave in a southerly direction and having a central angle of 1 degree 40 minutes 13 seconds and a radius of 849.16 feet; thence turn an angle to the left (76 degrees 56 minutes 50 seconds to the chord) and run in a westerly direction along the curved south right-of-way line of Treymoor Lake Circle for a distance of 24.75 feet; thence turn an angle to the right (90 degrees from tangent) and run in a northerly direction for a distance of 25.0 feet; thence turn an angle to the left of 90 degrees and run in a westerly direction for a distance of 3.21 feet; thence turn an angle to the right of 90 degrees and run in a northerly direction for a distance of 146.61 feet; thence turn an angle to the left of 90 degrees and run in a westerly direction for a distance of 25.0 feet to the point of beginning of a curve, said curve being concave in an easterly direction and having a deflection angle of 1 degree 32 minutes 48 seconds and a radius of 1150.0 feet; thence turn an angle to the right (90 degrees to the tangent) and run in a northerly direction for a distance of 62.09 feet to an existing iron pin; thence turn an angle to the left (107 degrees 34 minutes 59 seconds from the chord of last mentioned curve) and run in a westerly direction for a distance of 522.01 feet to an existing iron pin; thence turn an angle to the right of 20 degrees 40 minutes 28 seconds and run in a northwesterly direction for a distance of 56.65 feet to an existing iron pin; thence turn an angle to the left of 20 degrees 40 minutes 28 seconds and run in a westerly direction for a distance of 60.0 feet to an existing iron pin being on the west line of said 1/4-1/4 section; thence turn an angle to the left of 90 degrees and run in a southerly direction for a distance of 1176.92 feet, more or less, to the point of beginning. Containing 729,185 square feet or 16.74 acres, more or less.

Inst # 1996-22997

07/17/1996-22997
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

IN WITNESS WHEREOF, the undersigned, as General Partner of Thornton Properties, an Alabama General Partnership, and with full authority to do so, has executed this Partial Release of Mortgage Lien on this the // day of Jacy , 1996.

TROUBLEON PROPERTIES

Its General/Partner

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas J. Thornton, General Partner of Thornton Properties, an Alabama General Partnership, whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing Partial Release of Mortgage Lien, he, in his capacity as such General Partner and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 1/2 day of July

Notary Public

My Commission expires

MOTARY PUBLIC STATE OF ALABAMA AT LARGE.

WIG-WL18

1996.

Inst \$ 1996-22997

07/17/1996-22997 10454 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 11.00 DOS HCB

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