

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) BobbieRobertson Johnson

(Address) _____

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Ethelene Robertson, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Bobbie Robertson Johnson

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A part of SW 1/4 of SW 1/4 of Section 23, Township 19 South, Range 1 East, Shelby County, Alabama, described as follows; Commence at the Southwest corner of said quarter-quarter section and run in an easterly direction along the south line a distance of 705.0 feet to a point being the southeast corner of Deed Book 246, Page 377; thence run in a northerly direction parallel to the west line of said quarter-quarter section a distance of 575.0 feet; thence run in an easterly direction parallel to the south line of said quarter-quarter section to the intersection of the center line of Alabama Power Company right of way and the west right of way of Bryan Road; thence run in a southeasterly direction along said west right of way line and said Alabama Power Company easement to the intersection of the south line of said Section 23; thence run in a westerly direction to the Point of Beginning.

Subject to restrictions, easements and rights of way of record.

Inst # 1996-22938

07/17/1996-22938
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 1 day of July, 1996.

(Seal)

Ethelene Robertson
Ethelene Robertson

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, _____ the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ethelene Robertson

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of July, A. D., 1996

Maude S. Wilkin
Notary Public.

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