This Form Provided By SHELRY COUNTY ARSTRACT & TITLE CO. INC.

SEND	TAX	NOTI	CE TO:
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P. O. Box 752 - Columbiana, Alabama 35051	(Name) John E. Rice
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130 This instrument was prepared by	(Address) 265 Paradise Circle
	A 1. A
(Name) Mike T. Atchison, Attorney P.O. Box 822	
(Address) Columbiana, Alabama 35051 Ferm 1:1-5 Rev. 5/82	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURA	ANCE CORPORATION, Birmingham, Alabama
SHELBY COUNTY KNOW ALL MEN BY THESE PE	RESENTS,
That in consideration of Nine Thousand and no/100	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	receipt whereof is acknowledged, we,
Betty Freeman, a single woman	
(herein referred to as grantors) do grant, bargain, sell and convey unto	
John E. Rice and Ailene Rice	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the fo	ollowing described real estate situated in
Shelby County, A	Alabama to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHE BY REFERENCE.	
Subject to taxes for 1996 and subsequent years, ears of way, and permits of record.	asements, restrictions, rights
Inst	* 1996-22921
SHEL BY	16/1996-22921 2 PM CERTIFIED Y COUNTY JUDGE OF PROBATE DOS HCD 20.00
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with rethe intention of the parties to this conveyance, that (unless the joint tenancy here) the grantees herein) in the event one grantee herein survives the other, the entire of one does not survive the other, then the heirs and assigns of the grantees herein such as And I (we) do for myself (ourselves) and for my lourl heirs, executors, and add and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above; that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns for	by created is severed or terminated during the joint lives of interest in fee simple shall pass to the surviving grantee, and shall take as tenants in common. ministrators covenant with the said GRANTEES, their heirs they are free from all encumbrances, unless otherwise noted I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF,	hand(s) and seal(s), this
day of July 19 96	
WITNESS:	6
	Betty Freeman (Seal
(Seal)	(Seal
(Seal)	(Seal
STATE OF ALABAMA SHELBY COUNTY	
I, the undersigned authority	, a Notary Public in and for said County, in said State
hereby certify that Betty Freeman	
whose namesigned to the foregoing conveyance, and wi	she ()
on this day, that, being informed of the contents of the conveyance	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Given under my hand and official seal this day of day of	A.D. 19 96

1996-22921

EXHIBIT "A" LEGAL DESCRIPTION

ALL MY UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

Parcel A A parcel belonging to the Dora Budson Estate, being a part of the SW 174 of the NW 174 of Section 1, Township 22 South, Range 1 West of the Huntsville Meridian, in Shelby County, Alabama, and being more particularly described as follows: Commending A 1 1/2 inch from pipe found, at the Northwest corner of Section I; thence South 00 deg. 19 min. 00 sec. East, along the West line of Section 1, a distance of 1322.72 feet, to a 1/2 fuch rebar, set with a cap, stamped "S. Wheeler RPLS 16165", at the Northwest corner of the Southwest 174 of the Northwest 174 of Section 1 and the point of beginning; thence South 00 deg. 19 min. 00 sec. East, along said Section line a distance of 529.60 feet to a 1/2 inch rebar, set with cap stamped "S. Wheeler RPLS 16165", on the Mortheast right of way of County Road 37; thence South 14 deg. 40 min. 31 sec. East, along said right of way, a distance of 810.73 feet to a 1/2 inch rebar, set with cap stamped "S. Wheeler RPLS 16165; on the South line of the Southwest 1/4 of the Northwest 1/4 of Section 1; thence North 87 deg. 29 min. 07 sec. East along the South line of said 1/4 Section a distance of 1123.32 feet to a 1/2 inch rebar, set with cap stamed "S. Wheeler RPLS 16165", at the Southeast cormer of the Southwest 1/4 of the Northwest 1/4 of Section 1; thence North 00 deg. 10 min. 43 sec. West. along the East line of said 1/4 Section a distance of 500.80 feet to a 1/2 Inch rebar, set with cap stamped "S. Wheeler RPLS 16165; thence South 89 deg. 49 min. 17 sec. West, a distance of 204.00 feet to a 1/2 inch rebar set with a cap stamped "S. Wheeler RPLS 16165"; thence North 00 deg. 10 mln. 43 sec. West a distance of 216.00 feet to a 1/2 inch rebar set with a cap stamped "S. Wheeler RPLS 16165"; thence North 89 deg. 49 min. 17 sec. East, a distance of 204.00 feet to a 1/2 inch mebar set with a cap stamped "S. Wheeler RPLS 16165" on the East line of said 1/4 Section; thence North 00 deg. 10 min. 43 sec. West, along the Bast line of said_1/4 Section, a distance of 605.99 feet to a 1/2 inch rebar, set with a cap stamped "S. Wheeler RPLS 16165", on the Northeast corner of said 1/4 Section; thence South 87 deg. 29 min. 15 sec. West along the North line of said 1/4 Section, a distance of 1327.60 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel B A parcel belonging to the Dora Hudson Estate, being a part of the SW 1/4 of the NW 1/4 of Section 1, Township 22 South, Range 1 West of the Huntsville Meridian, in Shelby County, Alabama, and being more particularly described as follows: Commencing a 1 1/2 inch iron pipe found, at the Northwest corner of Section 1; thence South 00 deg. 19 min. 00 sec. East along the West line of Section 1, a distance of 2174.91 feet to a 1/2 inch rebar, set with a cap, stamped "S. Wheeler RPLS 16165" on the Southwest right of way of County Highway 37 and the point of beginning; thence South 00 deg. 19 min. 00 sec. East, along said Section line a distance of 470.63 feet to a 1/2 inch rebar, set with cap stamped "S. Wheeler RPLS 16165", on the Southwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 1; thence North 87 deg. 29 min. 07 sec. East along the South line of said 1/4 Section line a distance of 119.37 feet, to a 1/2 inch rehar, set with a cap stamped "S. Wheeler RPLS 16165", on the Southwest right of way line of County Highway 37; thence North 14 deg. 40 min. 31 sec. West along said right of way line a distance of 474.97 feet to the point of beginning; being situated in Shelby County, Alabama.

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Inst # 1996-22921

07/16/1996-22921
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SHELBY COUNTY JUDGE OF PROBATE
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