

ASSIGNMENT OF MORTGAGE

MORTGAGE FROM

GARRISON, KENNETH W.

GARRISON, CINDY C.

Mortgagor(s)

Mortgage Dated: 5/17, 19 96,

and Recorded: 7/16, 19 96,

in Mortgage Book, Vol. Inst 1996-22867,

Page _____, in the Recorder's

Office of Judge of Probate, Shelby

County, State of Alabama

in the Principal Sum of \$ 69360.50, plus interest.

TO

STAR MOBILE HOMES INC/CULLMAN1
Mortgagee

Inst # 1996-22868

ASSIGNED TO

ADRIAN STATE BANK
Assignee

07/16/1996-22868
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE SHA 11.00

FOR VALUE RECEIVED, the undersigned Mortgagee hereby grants, sells, assigns, transfers and sets over to _____

ADRIAN STATE BANK
202 W MAUMEE ST, ADRIAN, MI 49221, (the 'Assignee'), the above described Mortgage upon the premises

situate in the (City/Township/Borough) of VINCENT, County of SHELBY,

State of Alabama, known and designated as RT.2 BOX 341
Street Address

VINCENT SHELBY
City/Township/Borough County Tax Parcel Number (or other Uniform Parcel Identifier)

TOGETHER with the Promissory Note, Installment Sale Contract or other evidence of the Mortgagors's indebtedness and all Rights, Remedies, Incidents and Appurtenances thereunto belonging, or in anyway appertaining, and all of Mortgagee's estate, right, title, interest, property, claim and demand, in and to the same;

TO HAVE AND TO HOLD all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, unto the Assignee, its successors and assigns, to and for its proper use and behoof forever; subject, nevertheless, to the equity of redemption of the Mortgagor in the Mortgage described above, and of Mortgagor's heirs and assigns therein;

AND DOES HEREBY DIRECT the Recorder of the said County to note upon the margin of the record of said Mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the undersigned assignor, Mortgagee, has caused its seal to be duly affixed hereto, this 17

day of May, 19 96.

STAR MOBILE HOMES INC/CULLMAN1
Name of Mortgagee

Witness (Attest)

Fix Corporate Seal if Appropriate

Signature and title for Mortgagee

I certify that the precise residence of the within-named Assignee, Assignee of the above identified Mortgage, is

202 W MAUMEE ST, ADRIAN, MI 49221

Signature (Agent on behalf of Assignee)

FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS INDIVIDUAL OR PARTNERSHIP

STATE OF ALABAMA

SS

COUNTY OF

On this _____ day of _____, 19____, before me the subscriber, a Notary Public, the

undersigned officer personally appeared _____, known to me (or satisfactorily proven) to be the person(s) whose name(s) is(are) subscribed as Mortgagee to the within Assignment of Mortgage and acknowledged execution of the same for the purposes therein contained and desired and that it be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

My commission expires _____, 19____.

Notary Public

FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS CORPORATION

STATE OF ALABAMA

SS

COUNTY OF

Cullman

On this 17 day of May, 1996, before me the subscriber, a Notary Public, the

undersigned officer personally appeared Stanley Dye, who

acknowledged himself/herself to be a Sec/Treas. of the Mortgagee Corporation, and that, being authorized so to do, he/she executed the within Assignment of Mortgage as and for the act and deed of the Corporation for the purpose therein contained, by signing the name of the Corporation by himself/herself as (Vice) President and causing the Corporate seal to be affixed thereto and desires the same to be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

My commission expires 7/20, 1998.

Notary Public

Nan Lupton

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE
FROM

STAR MOBILE HOMES INC/CULLMANI
Mortgagee

TO

ADRIAN STATE BANK
Assignee

Return to:

ADRIAN STATE BANK
202 W MAUMEE ST
ADRIAN, MI 49221

1996-22868

Notary

11:41 AM
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 SNA
05/16/1996-22868
CERTIFIED