THIS INSTRUMENT PREPARED BY:		r: (NAME)	Brenda Broome, Res Compass Bank	idential Real Estat	<u> </u>
		(ADDRESS)	2nd Floor		
		•	15 South 20th Stre Birmingham, Alabam	et '	
STATE OF AL	ABAMA)	DADTIAL DELEASE	E OF RECORDED LIEN	Ł
COUNTY OF	SHELBY)	LWUIIWE UPPERAGE		
KNIQUAL AL		ORMERLY,	CENTRAL BANK OF TH , Compass Bank, a corporat		m the lien of that
certain mortga	ge executed by	nightand	Lakes Development,	on <u>May 28.</u>	. 993
which said mo	rtgage was recorded	in the office of th	e Judge of Probate Court of	She1by	County,
	Instrument Nu		1993-15710		
			in	Book No	
			owing described property an		
_					
as records	ed in Man Book	18. Dage 3/	Highland Lakes, 1s, A, B, C, D, E, F, ted in Shelby Count	d d' th cue ileas	en Community, e Office of
Book 20,	according to the page 150 in the unty, Alabama.	e Probate UI	Highland Lakes, 2nd fice of Shalls	d Sector, as record 1963 Alabama; being	ed in Map situated in
•	•			963	
			07/16/1996-22 11:28 AM CERTI	FIED	
			11120 THE WARE TE	STRU IC	
			SHELBY COLMITY JUNE 8.		
	deses shall continue	io full force and e	effect with respect to the other	r property covered thereby.	
					11th day of
		RLY CENTRAL	tion, has caused these presented BANK OF THE SOUTH)		
<u>July</u>	<u></u>				
			FORMERLY CEN	TRAL BANK OF THE SO	UTH
			Compass Bank _	1011	
			ву <i>К.И.И.</i>	MASSEL-	
			its: Vice	President	
STATE OF A	LABAMA)			
		1	·		
COUNTY OF	f Jefferson	,			
	designed Notent Pul	: blic in and for sa	id County in said State, here	by certify that	· • · · · · · · · · · · · · · · · · · ·
					(
			whose name asV1c rH) egoing instrument, and who is		ed before me on th
			strument, <u>she</u>		
ecuted the s	same voluntarily for a	nd as the act of s	aid corporation.		
		lacatable 11	th day of July	. 19	96
Given under	r my hand and Officia	i 566i triis <u> </u>	<u> </u>		
			Brown	Avenue	
			Notary Public	Marchania Constitution Constitu	

Form No. 99/33-1216 Rev. 3/98

CLEGAL STATE