This form was prepared by: CHARITA HUNT Compass Bank 701 S. 32nd Street Birmingham, Alabama 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 701 S. 32nd Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION
whose address is 1201 MAIN STREET DALLAS TEXAS 75202 JUNE 7. 1996 , a certain Mortgage dated , made and executed by WALTER E. YARBROUGH AND PINNIE H. YARBROUGH, HUSBAND AND WIFE , to and in favor of COMPASS BANK upon the following described property situated in SHELBY
County, State of ALABAMA LOT 17, ACCORDING TO THE SURVEY OF WEATHERLY SUBDIVISION, AS RECORDED IN MAP BOOK 13, PAGE 1 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
such Mortgage having been given to secure payment of 271.200.00 which Mortgage is of record in Book, Volume, or Liber No. 1996, at page/955/ (or as No.) of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 12. 1996
Witness: Margaret Brakefield Witness: Susap D. Kreshka Witness: Susap D. Kreshka Witness: Daniel B. Graves Assistant Secretary

STATE OF ALABAMA | COUNTY OF JEFFERSON |

(SEAL)

nst + 1996-22860

Mary F. Faulk

(Notary Public, State of Alabama)
My Commission Expires: 05/03/98

D7/16/1996-22860 11:18 AM CERTIFIED SHELBY COUNTY MORE OF PROBATE 001 SWA 8.50