

Inst # 1996-22849

AFTER RECORDING MAIL TO:

EDWARD V. GUNTER
2468 CUCHURA ROAD
BIRMINGHAM, AL 35244

07/16/1996-22849
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

RELEASE OF MORTGAGE

10430866

0001249
SHELBY AL

Inst # 1996-22849

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION

, hereinafter referred to as "Lender"

hereby releases the mortgage made to REAL ESTATE FINANCING, INC

EDWARD V. GUNTER

hereinafter referred to as "Mortgagee," by MARSHA S. GUNTER

on the following described real estate, to-wit:

LOT 6, BLOCK 4, ACCORDING TO THE SURVEY OF INDIAN VALLEY, FIRST SECTOR
AS RECORDED IN MAP BOOK 5, PAGE 43, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXPECTED.

which mortgage is recorded on 08/13/75 in Book 348, Page
13 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 20th day of June, 19 96.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA

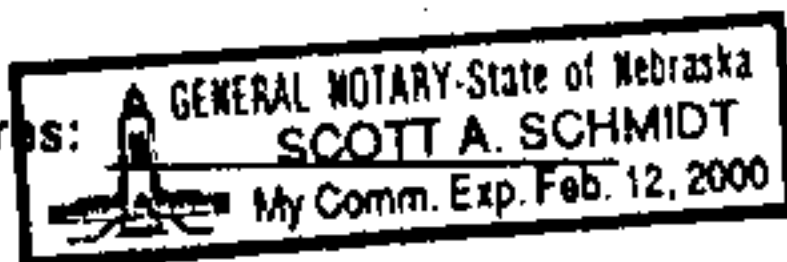
COUNTY OF DOUGLAS

SS

On this 20th day of June, 19 96, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



SCOTT A. SCHMIDT

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

05/20/96
EB

CFB_REL