	rument prepared by:		
JUDY S.			
SOUTH	ployee cf: TRUST MORT AGE CORPORATION		
110 Om	ce Park Drive		
Birmingl	nam, Alabama 35223	MAY 07 1996	
STMC I	N # <u>3476499</u>		
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•	ASSIGNMENT O	T MORTGAGE	
	ASSIGNMENT	F MORIONOD	* 8 ±
	•		
STATE	OF ALABAMA		7 2 E
COUNT	TY OF JEFFERSON		E OB
•		TOTAL OPTICACE COPPORATION	a corporation organized and
	FOR VALUE RECEIVED, the undersigned, SOUTHTRU	JST MORIGAGE CORPORATION,	nto
existing	under the laws of the State of Delaware, does hereby gra	int, seil, convey, assign and deliver w	
	Marine Midland	Dalik	
	·•	TO THE LAND WIFE DATE	MELLAH MILLS
its succ	essors and assigns, that certain Mortgage executed by S	TEVEN E. MILLS AND WIFE, FAI	ffice of the Probate Judge of
its successors and assigns, that certain Mortgage executed by _SIEVER D. Alternative and recorded in the office of the Probate Judge of in the original amount of \$_248,000.00, dated FEBRUARY 16, 1996 and recorded in the office of the Probate Judge of in the original amount of \$_248,000.00, dated FEBRUARY 16, 1996 and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Book Page, together with the debt thereby secured, the Note therein described and SHELBY County, Alabama, in Book Page, together with the debt thereby secured, the Note therein described and SHELBY County, Alabama, in Book Page, together with the debt thereby secured, the Note therein described and SHELBY County, Alabama, in Book, together with the debt thereby secured, the Note therein described and SHELBY County, Alabama, in Book, together with the debt thereby secured, the Note therein described and SHELBY County, Alabama, in Book, together with the debt thereby secured, the Note therein described and			
CTTTT	DV County Alahama in ROOK X Page , wgc	mer will the debt moreo, seemen,	e Mote metern described and
all inte	rest of the undersigned, in and to the lands and property of	Anvered by said 1904 18 age.	
an me	× 1996-86433	\	
	,		
* *	Connect Book 1996-page-0643	16/1996-22848 16/1996-22848 15 AM CERTIFIED TO CHATY JUDGE OF PROBATE	
)	07/	10/	
*	11:0	BY COUNTY JUDGE OF PROBATE 8.50	
₹	SHEL	BY COUNTY JUDGE 8.50	
4	SWELL TO HAVE AND TO HOLD unto the said Assignee, its	specessors and assigns forever.	4
3			,
- *	IN WITNESS WHEREOF, the said SOUTHTRUST MO	ORTGAGE CORPORATION, has can	used this instrument to be
3	executed by Kay B. Handley, its Assistant Secretary on	February 28, 1996	
\ddot{z}	CACCULOG Of I = 1 = 1		and connon ATION
3		SOUTHTRUST MORT	GAGE CORPORATION
3	*		l 11.
<u> </u>		BY / By	es fley
*************************************		Kay B. Handley, As	ssistant Secretary
SCTAT	E OF ALARAMA		
P SIVI	E OF ALABAMA NTY OF JEFFERSON		
3 COOL			
ર્વ	I, the undersigned Notary Public in and for said Count	y in said State, hereby certify that Kar	y B. Handley whose name
A S	$\bullet = \bullet \times \text{restrict identifor } A \cap TC \land C \cap D \cup DC$	TO A LILEN BE STORED TO THE TOTAL COME A	WILL THE THE THE THE THE THE THE THE
, 9 as As	sistant Secretary, of SOUTHTRUST MORIGAGE CORPC , acknowledged before me on this date, that, being inform	ned of the contents of the conveyance	, she as such officer and with
- 1/1 1114	thority, executed same voluntarily for and as the act of s		
3 mil a	BIHOTILY, CACCULOR SAID TOTALINATE, TOT WILL IN THE STATE OF	_	
Ĕ	Given under my hand and seal, February 28, 1996	·	,
5	CIVEH URICE IN HARD AND SOM, A COLUMN TO THE PARTY TO THE	1. 11	1/ .
2		Filla &	the Kogen
reug		Notary Public	
9		•	- -
		My commission expire	es: 9 > 0G
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