

# ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**  
A(N) **MICHIGAN** Corporation of **1851 MONTGOMERY HIGHWAY, STE 111, BIRMINGHAM**  
organizer and existing under the laws of the State of **MICHIGAN**, first party for and in the consideration  
of the sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the United States of America, to it  
paid by:

**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold assigned and transferred and does hereby sell, assign and transfer  
far to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the  
**15TH** day of **JULY** A.D., **1996** made by:

**ROBERT S MILFORD**, HUSBAND AND WIFE  
**ANGELIA A MILFORD**

and recorded in the office of the Register of Deeds for the County of **SHELBY** *Inst. # 1996-22843*  
State of **AL** In Liber No. of \_\_\_\_\_ Mortgages on Page No. \_\_\_\_\_

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate  
seal to be hereunto affixed, the **15TH** day of **JULY** A.D., **1996**

IN THE PRESENCE OF: **LEADERS IN LENDING**

*Billie S. Baumgardner*  
\_\_\_\_\_  
**BILLIE S. BAUMGARDNER**

By: *Debra K. O'Neill*  
\_\_\_\_\_  
**DEBORA K O'NEILL**

Inst # 1996-22844 ASSISTANT MANAGER

*Kathy King*  
\_\_\_\_\_  
**KATHY KING**

By: \_\_\_\_\_

STATE OF **MICHIGAN**  
COUNTY OF **OAKLAND**

07/16/1996-22844  
10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

on this **15TH** day of **JULY**, A.D., **1996**, before a Notary Public acting in said county appeared:  
**DEBORA K O'NEILL**

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:  
**ASSISTANT MANAGER**  
of **LEADERS IN LENDING**

, the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to said instrument is  
the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its  
Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.

*Donna K. Hillaker*  
\_\_\_\_\_  
**DONNA K. HILLAKER**  
Notary Public, Oakland County, MI  
Acting in \_\_\_\_\_ County,  
My Commission Expires **Sept. 28, 1999** County,

Drafted by: **/ LEADERS IN LENDING**  
Return to: **LEADERS IN LENDING**  
**2800 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MI 48302**

Legal:  
**LOT 34, ACCORDING TO THE SURVEY OF OAKWOOD VILLAGE, PHASE TWO, AS RECORDED IN**  
**MAP BOOK 20, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Inst # 1996-22844