

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR A GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS  
HERE ACKNOWLEDGED, SOUTHTRUST MORTGAGE CORPORATION, A  
CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE,  
DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE EXECUTED BY STEPHEN  
H. LEE UNDER DATE OF MARCH 23, 1994, TO SOUTHTRUST MORTGAGE  
CORPORATION, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE  
OF PROBATE OF SHELBY COUNTY, ALABAMA, IN THE RECORDS OF MORTGAGE  
BOOK 1994 PAGE 10184, THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 11, EMERALD LAKE SUBDIVISION

THIS PARTIAL RELEASE SHALL IN NO WAY BE CONSTRUCTED SO AS TO  
AFFECT THE DEBT SECURED BY SAID MORTGAGE, NOR THE REMAINDER ON THE  
SECURITY DESCRIBED THEREIN.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION, A  
CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY W. GUY  
WARREN, IT VICE PRESIDENT AND WALTER R. MILLER, ITS VICE PRESIDENT AND  
THE CORPORATE SEAL HERETO AFFIXED IN BIRMINGHAM, ALABAMA, ON THIS  
3RD DAY OF JULY, 1996.

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

Walter R. Miller  
VICE PRESIDENT

BY: W. Guy Warren

VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

07/16/1996-22832  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN  
SAID STATE, DO HEREBY CERTIFY THAT W. GUY WARREN WHOSE NAME AS VICE  
PRESIDENT AND WALTER R. MILLER WHOSE NAME AS VICE PRESIDENT OF  
SOUTHTRUST MORTGAGE CORPORATION, AS CORPORATION, ARE SIGNED TO THE  
FORGOING CONVEYANCE AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE  
ME ON THIS DAY THAT BEING INFORMED ON THE CONTENTS OF SAID PARTIAL  
RELEASE, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE  
SAME VOLUNTARILY FOR AND AS AN ACT OF THE SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL ON THIS THE 3RD DAY OF JULY, 1996.

Jan. 6, 2000  
My Commission Expires

Mary Ann Williams  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1996-22832