

1250

Right of Way-17

50031717

South Bessemer-Cala 115 Kv. T.L.
37288-135-250 GMD #16888(84)
Birmingham Division

This instrument prepared in the
Corporate Real Estate Office,
Alabama Power Company,
P.O. Box 2841
Birmingham, Alabama 35201

STATE OF ALABAMA)
County of Shelby)

By Kates font

We, FRED GUY AND wife, WILMA GUY
for and in consideration of the sum of One Thousand Four Hundred and No/100 Dollars (\$1,400.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time ever, under and across, a strip of land 100 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width as lies within the Northwest Quarter of the Northwest Quarter (NW 1/4 of NW 1/4) of Section 18, Township 21 South, Range 4 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning commence at the Southwest corner of Section 18, Township 21 South, Range 4 West; thence run North along the West boundary line of said section a distance of 217.9 feet to a point; thence turn a deflection angle to the right of 182 degrees 27 minutes and run South 67 degrees 39 minutes 00 seconds East a distance of 562 feet, more or less, to a point, such point being the point of beginning of the right of way herein described; therefrom the strip is 100 feet in width and lies 50 feet each side a center line and the continuations thereof which begins at such point of beginning and continues South 67 degrees 39 minutes 00 seconds East a distance of 151 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hand 5 and seal 5, this the 5th day of April 1996.

WITNESS:

Fred Guy (SEAL)
Wilma Guy (SEAL)
_____ (SEAL)
_____ (SEAL)

Inst # 1996-22888

07/16/1996-22820
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.50

Inst # 1996-22820

02822-9661 * 1996-22820

GRANTEE'S ADDRESS
ALABAMA POWER CO
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATTN: CORP REAL ESTATE

STATE OF Alabama)
County of Shelby)

I, Danny Rew, a Notary Public in and for said County
in said State, hereby certify that FRED Guy AND WIFE, Wilma Guy,
whose names ARE signed to the foregoing
instrument and who ARE known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, they executed the same voluntarily, on the day the same bears date.

1996 Given under my hand and official seal this the 5th day of April

Danny Rew
Notary Public, State at Large

STATE OF)
County of)

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____, whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, _____ executed the same voluntarily, on the day the same bears date.

19__ Given under my hand and official seal this the _____ day of _____

STATE OF)
County of)

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____, whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, _____ executed the same voluntarily, on the day the same bears date.

19__ Given under my hand and official seal this the _____ day of _____

STATE OF)
County of)

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____, whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, _____ executed the same voluntarily, on the day the same bears date.

19__ Given under my hand and official seal this the _____ day of _____
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