

1996

50032181

Right of Way-18

South Bessemer-Cala 115 Kv. T.L.
37280-135-880 GWO #10000(94)
Birmingham Division

This instrument prepared in the
Corporate Real Estate Office,
Alabama Power Company,
P.O. Box 2841
Birmingham, Alabama 35201

STATE OF ALABAMA)
County of Shelby)

By Keeser

Harold D. Wright and wife Denna G. Wright
for and in consideration of the sum of Seven Thousand Seven Hundred Twenty Five and 00/100 Dollars
(\$ 7,725.⁰⁰) to us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines and
all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors,
and all other appliances necessary or convenient in connection therewith from time to time over, under
and across, a strip of land 100 feet in width, as said strip is now located by the final location survey
thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter
described as being a part, together with all the rights and privileges necessary or convenient for the full
enjoyment or use thereof for the purposes above described, including the right of ingress and egress to
and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means,
including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip
and its right to cut such timber outside of said strip which in falling would come within five (5) feet of
any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land
adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter
located on such strip and on fences or other structures of grantors now or hereafter located adjacent to
such strip, and the right to prevent the use of such strip as a parking area for automobiles or other
vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such
strip at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip, said strip and the lands of which the same is a part being described
as follows:

A strip of land 100 feet in width as lies within the North Half of the Southwest
Quarter (N 1/2 of SW 1/4) of Section 13, Township 21 South, Range 5 West, Shelby
County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning commence at the Southeast corner of Section 13,
Township 21 South, Range 5 West; thence run North along the East boundary line
of said section a distance of 217.9 feet to a point; thence turn a deflection angle to
the left of 77 degrees 32 minutes and run North 67 degrees 39 minutes 00 seconds
West a distance of 3821 feet, more or less, to a point, such point being the point
of beginning of the right of way herein described; therefrom the strip is 100 feet in
width and lies 50 feet each side a center line and the continuations thereof which
begins at such point of beginning and continues North 67 degrees 39 minutes 00
seconds West a distance of 1345 feet, more or less, to a point, such point being
the point of ending of the right of way herein described.

WAE
JP

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described
land; that it is free from all encumbrance; that they have a good right to convey the same to the said
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent
with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this
the 10th day of April 1996.

WITNESS:

Harold D. Wright (SEAL)
Denna G. Wright (SEAL)

_____ (SEAL)

Inst # 1996-22819

07/16/1996-22819
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 19.00

Inst # 1996-22819

GRANTEE'S ADDRESS
ALABAMA POWER CO
P.O. BOX 2841
BIRMINGHAM, AL 35291
ATTN: CORP REAL ESTATE

STATE OF Alabama)
County of Shelby)

I, William A. Edge, a Notary Public in and for said County
in said State, hereby certify that Harold D. Wright
whose name is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 9th day of April,
1996

William A. Edge
Notary Public State at Large

STATE OF Alabama)
County of Jefferson)

I, William A. Edge, a Notary Public in and for said County
in said State, hereby certify that Dana G. Wright
whose name is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 10th day of April,
1996

William A. Edge
Notary Public State at Large

STATE OF)
County of)

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____
whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____,
19__

STATE OF)
County of)

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____
whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of 1996-22819,
19__

07/16/1996-22819
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 19.00