RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA COUNTY OF SHELBY

KNO	WALL MEN BY THES	SE PRESENTS, That we,	the undersigned, _and wife	SIMON PRESLEY BYERS
for the improand and a SIXT road, requi	00/100 (\$1.00) in han e further consideration exement of a public ro- convey unto Shelby Conveys our said lands in Y (60) feet as it is now located a red to make aSl	d paid by Shelby County of the benefit accruing to ad through our lands, in sounty, its successors or a in Shelby County, Alaban in width,THIRTY (3) and staked out by the High	aid, in and for the country receipt whereof it to us and to the public Shelby County, do he ssigns, a Right-of-warma, for a public road; to be acceptable on each way Department or f-way across our land	nsideration of _ONE DOLLAR is hereby acknowledged and c from the construction or preby give, grant, bargain, sell by hereinafter described, over which right-of-way shall be this ide of the center line of said as much of our lands as is ls, said right-of-way herein
	Exhibit "A" attache	(30) feet wide on the ear d hereto and made part a Exhibit "A" is signed by G	and parcel hereof as t	fully as if set out
	which is owned by an interest and as retained in the office as Right-of-Way	the undersigned Grantor shown on the right-of-war	(s) or in which the un y map of Project No. r of Shelby County. I, in the SW 1/4 of the	The portion of property to serve
our pafore office consiprope chan shall bindi ingre	property by reason of the said, and all of its emers from all consequent truction, improvement, enty is hereby admitted ging of the building and applying on the said State Hose and egress to granted see of moving grantor	the construction or improve ployees and officers, and stial damages, present or maintenance or repair of and acknowledged, All and dor structures located water downed by the State Highway dighway Department. The stor's adjoining property a s buildings and/or structu	rement of said road, which the State of Alabami prospective, to our partially on the grantor hereby grant any time during contres from the above of the said road.	<u>-</u>
day (JI TVUVLTIDE!	, we have hereunto set o	our hands and seal th	is the
With	BSS;		Smon &	restentine (Seal)
				(Seal)

Inst # 1996-22768

07/15/1996-22768
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 NCD .00

"工作**了你不要把我们与你都看看你**" **我们的话就是我们这个**的主义的主义的主义的主义,只是这个人们的一个人们的,我们就是这个人们的一个人们的一个人们的一个

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA, Shelby County

1, <u>PHILIP</u>	- H. JINEI	<u> </u>	VOTARY	டுப்பட்in and for said County,
in said State her	reby certify that	MON PRES	LEY BYE	RS
whose name	15	signed to the f	foregoing cor	rveyance, and who <u>HAS</u>
executed the sa	me voluntarily on th	e day the same be	ars date.	
Given u	nder my hand this _	July the	day of _	NOVEMBER AD.
19 <u>95</u>				
			Mily	A. Dryght
			VOTARY	PUBLIC
		•	(0	fficial Title)

了一个人,他们也不是一个人,我们也不是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人, 第一个人,我们也不是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That we,	and wife	
AND 00/100 (\$1.00) in hand paid by Shelby County for the further consideration of the benefit accruing to improvement of a public road through our lands, in and convey unto Shelby County, its successors or a and across our said lands in Shelby County, Alabam SIXTY (60) feet in width,THRTY (3 road, as it is now located and staked out by the Higher required to make aSIXTY 60) foot right-of	aid, in and for the country receipt whereof is us and to the public shelby County, do he esigns, a Right-of-warms, for a public road; feet on each hway Department or	s hereby acknowledged and c from the construction or reby give, grant, bergain, sell y hereinafter described, over which right-of-way shall be h side of the center line of said as much of our lands as is
Right-of-Way thirty (30) feet wide on the ear Exhibit "A" attached hereto and made part a herein which said Exhibit "A" is signed by G identification.	M6, to-Wit: sterly side of the cent and parcel hereof as t	terline described on fully as if set out
The Right-of-Way herein granted shall perta which is owned by the undersigned Grantor an interest and as shown on the right-of-waretained in the office of the County Engineeras Right-of-Way is located in Parcel No. 8 30, Township 20-S, Range 1E of Shelby Co.	r(s) or in which the ur ry map of Project No. rr of Shelby County. 3.01, in the SE 1/4 of t	ndersigned Grantor(s) have <u>SCP 59-189-91</u> as The portion of property to serve
To Have and To Hold by Shelby County, or its Assi- our property by reason of the construction or impro- aforesaid, and all of its employees and officers, and officers from all consequential damages, present or construction, improvement, maintenance or repair of property is hereby admitted and advowledged, All changing of the building and/or structures located with shall be in writing and approved by the State Highway binding on the said State Highway Department. The ingress and egrees to grantor's adjoining property a purpose of moving grantor's buildings and/or structures.	verment of said road, the State of Alabam prospective, to our partial f said road, and that agreements, covering wholly or partially on to vay Department before the grantor hereby grant at any time during cor	we nereby release the County a and all its employees and roperty, arising out of the said road is a benefit to our the moving, relocating and/or he above described right-of-way re same shall be valid and ints permission with right of instruction period of project for
In witness whereof, we have hereunto set of the day of November 19 4	our hands and seal th	nis the 14 **
Witness:	Sinon &	Ruley Bywin (See)
	<u> </u>	(Seal)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA, Shalby County

1. PHILIP H. JWELL	a NOTARY PLOUS in and for said County,			
in said State hereby certify that	SIMON PRESLEY BYELS			
whose name signed to the foregoing conveyance, and who				
executed the same voluntarily on the day the same beens date.				
Given under my hand this	14th day of NOVEMBER AD.			
19 <u>95</u>				
	Phlis A. Missell			
	NOTARY PUBLIC			
	(Official Title)			

EXHIBIT "A" - HUGHES ROAD CENTERLINE DESCRIPTION

The following description represents the centerline of Project No. SCP 59-189-91 which begins and ends at points on the existing centerline of County Road 49, lying in the SW ¼ of the SE ¼ of Section 31, T-20S, Range 1E and in the NE ¼ of the NE ¼ of Section 30, T-20S, Range 1E. The alignment map for said project is on file at the Shelby County Highway Department in Columbiana, Alabama. Said centerline is more particularly described as follows:

Starting at the northwest corner of the SW 1/4 of the SE 1/4 of Section 31, T-20S, Range 1E: thence S 30° 18' E, 161.20 feet, to the Point of Beginning; from the Point of Beginning S 36° 55' 04" W, 365.87 feet; along a curve to the right (\triangle = 7° 04' 28", R = 1617.72', L = 199.75'); S 43° 59' 32" W, 37.79 feet; along a curve to the left ($\Delta = 27^{\circ}$ 59' 41", R = 475.00', L = 232.09'); S 15° 59' 51" W, 124.00 feet; along a curve to the right (\triangle = 24° 16' 30", R = 609.22', L = 258.11'); S 40° 16' 21" W, 47.59 feet; along a curve to the left ($_{\Delta}$ = 33° 05' 58", R = 432.96', L = 250.12'); S 22° 54' 53" E, 64.04 feet; along a curve to the right ($_{\Delta}$ = 14° 25' , R = 415.00', L = 104.42'); S 8° 29' 52" E, 59.30 feet; along a curve to the left ($_{\Delta}$ = 4° 07' 39", R = 971.30', L = 69.97'); S 12° 37' 31" E, 129.41 feet; along a curve to the left ($_{\Delta}$ = 5° 02' 40", R = 794.56', L = 69.95'); S 17° 40' 11" E, 54.52 feet; along a curve to the right ($_{\Delta}$ = 50° 07' 52", R = 415.00', L = 363.11'); S 32° 27' 41" W, 87.79 feet; along a curve to the left (\triangle = 31° 15' 45", R = 415.00', L = 226.44'); along a curve to the right (\triangle = 4° 17' 22", R = 927.25', L = 69.42'); S 5° 29' 18" W, 19.93 feet; along a curve to the left (Δ = 61° 03' 36", R = 415.00', L = 442.26'); S 55° 34' 18" E, 155.55 feet; along a curve to the right ($_{\Delta}$ = 54° 29' , R = 415.00', L = 394.63'); S 1° 05' 18" E, 244.01 feet; along a curve to the right ($_{\Delta}$ = 34° 04' 31", R = 415.00', L = 246.81'); along a curve to the left ($_{\Delta}$ = 28° 14' 32", R = 549.09', L = 270.66'); S 21° 30' 51" W, 56.34 feet; along a curve to the left (\triangle = 21° 32', R = 415.00', L = 155.99'); S 0° 01' 18" E, 70.14 feet; along a curve to the left (Δ = 24° 25' 12", R = 720.00', L = 306.87'); S 24° 26' 30" E, 120.40 feet; along a curve to the right (\triangle = 47° 59' 04", R = 384.22', L = 321.78'); along a curve to the left ($_{\Delta}$ = 56° 22' 57", R = 389.44', L = 383.23'); S 32° 50' 23" E, 97.29 feet; along a curve to the right (\triangle = 36° 53' 52", R = 415.00', $L=267.26^{\prime}$); S 4° 03' 29" W, 23.28 feet; along a curve to the left ($_{\Delta}=9^{\circ}$ 17' 09" , R = 615.67', L = 99.78'); along a curve to the right (\triangle = 12° 37' 04" , R = 503.43', L = 110.87'); along a curve to the left ($\bar{\Delta}$ = 13° 13' 44" , \bar{R} = 1280.00', L = 295.53'); S 5. 50' 20" E, 53.60 feet; along a curve to the right ($_{\Delta}$ = 27° 13' 32", R = 415.00', L = 197.20'); S 21° 23' 13" W, 18.87 feet; along a curve to the left ($_\Delta$ = 25° 51' 14" , R = 415.00', L = 187.26'); S 4° 28' 02" E, 168.45 feet; along a curve to the left (\triangle = 13° 55' 15" , R = 415.00', L = 100.83'); S 18° 23' 16" E, 201.17 feet; along a curve to the right ($_{\Delta}$ = 13° 58' 49", R = 815.59', L = 199.01'); S 4° 24' 27" E, 88.37 feet; along a curve to the right (\triangle = 5° 38' 52", R = 1013.66', L = 99.92'); along a curve to the left ($\Delta = 7^{\circ}$ 21' 28" , R = 938.31', L = 120.50'); S 2° 41' 51" E, 435.43 feet; along a curve to the left ($_\Delta$ = 14° 27' 10" , R = 415.00', L = 104.68'); S 17° 09' 01" E, 66.71 feet; along a curve to the right (\triangle = 7° 26' 49', R = 415.00', L = 53.96'); S 9° 41' 02" E, 100.66 feet; along a curve to the right ($_{\Delta}$ = 25° 56' 03", R = 542.86', L = 245.72'); S 16° 14' 01" W, 9.20 feet; along a curve to the left (\triangle = 39° 04' 59", R = 415.00', L = 283.08'); S 39° 28' 45" E, 46.90 feet; along a curve to the left (Δ = 33° 05' 34" , R = 82.34', L = 47.56'); S 55° 56' 32" E, 20.37 feet; to Station 92+75 on the centerline of County Road 49. Said point the Point of Ending for Project No. SCP 59-189-91.

EXHIBIT A-HUGHES ROAD CENTERLINE DESCRIPTION PAGE 2

The Right-of-Way for said project consists of a strip of land 60 feet in width, 30 feet on each side of the above described centerline, with exceptions at stations and offsets as listed below.

	Begin Station	End Station	Offset Direction (Feet)
	93+18.05	94+00	20' Right
. •	98+56.05	98+83.97	20' Right

This portion of Project No. SCP 59-189-91 lies in the NW ¼ of NE ¼, NE ¼ of SW ¼, NW ¼ of SE ¼, and SE ¼ of SW ¼ of Section 30, T-20S, Range 1 East, and the NE ¼ of NW ¼, SE ¼ of NW ¼, SW ¼ of NE ¼, NW ¼ of SE ¼, NE ¼ of SW ¼, SE ¼ of SW ¼, and SW ¼ of SE ¼ of Section 31, T-20S, Range 1 East of Shelby County, Alabama.

Milight Strings

Simon Brieley Byers (seal)

(seal)

Inst # 1996-22768

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SHELBY COUNTY JUDGE OF PROBATE
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