

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, SIMON PRESLEY BYERS
and wife

 of the County and State aforesaid, in and for the consideration of ONE DOLLAR AND 00/100 (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be SIXTY (60) feet in width, THIRTY (30) feet on each side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a SIXTY (60) foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Right-of-Way thirty (30) feet wide on the easterly side of the centerline described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed by Grantor(s) herein for the purpose of identification.

The Right-of-Way herein granted shall pertain only to that portion of property on Exhibit "A" which is owned by the undersigned Grantor(s) or in which the undersigned Grantor(s) have an interest and as shown on the right-of-way map of Project No. SCP 59-189-91 as retained in the office of the County Engineer of Shelby County. The portion of property to serve as Right-of-Way is located in Parcel No. 8, in the SW 1/4 of the NE 1/4 of Section 30, Township 20-S, Range 1E of Shelby County, Alabama.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 14th
day of NOVEMBER, 19 95
Witness:

Simon Presley Byers (Seal)

(Seal)

Inst # 1996-22768

07/15/1996-22768
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD .00

Inst # 1996-22768

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,

Shelby County

I, PHILIP H. JINRIGHT, a NOTARY PUBLIC in and for said County,
in said State hereby certify that SIMON PRESLEY BYERS
whose name IS signed to the foregoing conveyance, and who HAS
executed the same voluntarily on the day the same bears date.

Given under my hand this 14th day of NOVEMBER, A.D.
19 95

Philip H. Jinright

NOTARY PUBLIC

(Official Title)

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
COUNTY OF SHELBY

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and wife

 of the County and State aforesaid, in and for the consideration of ONE DOLLAR AND 00/100 (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be SIXTY (60) feet in width, THIRTY (30) feet on each side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a SIXTY (60) foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Right-of-Way thirty (30) feet wide on the easterly side of the centerline described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed by Grantor(s) herein for the purpose of identification.

The Right-of-Way herein granted shall pertain only to that portion of property on Exhibit "A" which is owned by the undersigned Grantor(s) or in which the undersigned Grantor(s) have an interest and as shown on the right-of-way map of Project No. SCP 59-189-91 as retained in the office of the County Engineer of Shelby County. The portion of property to serve as Right-of-Way is located in Parcel No. 8.01, in the SE 1/4 of the NW 1/4 of Section 30, Township 20-S, Range 1E of Shelby County, Alabama.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 14th
day of NOVEMBER, 19 95
Witness:

Simon Presley Byers (Seal)

(Seal)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,

Shelby County

I, PHILIP H. JINKS, a NOTARY PUBLIC in and for said County,
in said State hereby certify that SIMON PRESLEY BYERS
whose name IS signed to the foregoing conveyance, and who HAS
executed the same voluntarily on the day the same bears date.

Given under my hand this 14th day of NOVEMBER, A.D.

19 95

Philip H. Jinks

NOTARY PUBLIC

(Official Title)

EXHIBIT "A" - HUGHES ROAD CENTERLINE DESCRIPTION

The following description represents the centerline of Project No. SCP 59-189-91 which begins and ends at points on the existing centerline of County Road 49, lying in the SW ¼ of the SE ¼ of Section 31, T-20S, Range 1E and in the NE ¼ of the NE ¼ of Section 30, T-20S, Range 1E. The alignment map for said project is on file at the Shelby County Highway Department in Columbiana, Alabama. Said centerline is more particularly described as follows:

Starting at the northwest corner of the SW ¼ of the SE ¼ of Section 31, T-20S, Range 1E: thence S 30° 18' E, 161.20 feet, to the Point of Beginning; from the Point of Beginning S 36° 55' 04" W, 365.87 feet; along a curve to the right ($\Delta = 7^\circ 04' 28''$, $R = 1617.72'$, $L = 199.75'$); S 43° 59' 32" W, 37.79 feet; along a curve to the left ($\Delta = 27^\circ 59' 41''$, $R = 475.00'$, $L = 232.09'$); S 15° 59' 51" W, 124.00 feet; along a curve to the right ($\Delta = 24^\circ 16' 30''$, $R = 609.22'$, $L = 258.11'$); S 40° 16' 21" W, 47.59 feet; along a curve to the left ($\Delta = 33^\circ 05' 58''$, $R = 432.96'$, $L = 250.12'$); S 22° 54' 53" E, 64.04 feet; along a curve to the right ($\Delta = 14^\circ 25'$, $R = 415.00'$, $L = 104.42'$); S 8° 29' 52" E, 59.30 feet; along a curve to the left ($\Delta = 4^\circ 07' 39''$, $R = 971.30'$, $L = 69.97'$); S 12° 37' 31" E, 129.41 feet; along a curve to the left ($\Delta = 5^\circ 02' 40''$, $R = 794.56'$, $L = 69.95'$); S 17° 40' 11" E, 54.52 feet; along a curve to the right ($\Delta = 50^\circ 07' 52''$, $R = 415.00'$, $L = 363.11'$); S 32° 27' 41" W, 87.79 feet; along a curve to the left ($\Delta = 31^\circ 15' 45''$, $R = 415.00'$, $L = 226.44'$); along a curve to the right ($\Delta = 4^\circ 17' 22''$, $R = 927.25'$, $L = 69.42'$); S 5° 29' 18" W, 19.93 feet; along a curve to the left ($\Delta = 61^\circ 03' 36''$, $R = 415.00'$, $L = 442.26'$); S 55° 34' 18" E, 155.55 feet; along a curve to the right ($\Delta = 54^\circ 29'$, $R = 415.00'$, $L = 394.63'$); S 1° 05' 18" E, 244.01 feet; along a curve to the right ($\Delta = 34^\circ 04' 31''$, $R = 415.00'$, $L = 246.81'$); along a curve to the left ($\Delta = 28^\circ 14' 32''$, $R = 549.09'$, $L = 270.66'$); S 21° 30' 51" W, 56.34 feet; along a curve to the left ($\Delta = 21^\circ 32'$, $R = 415.00'$, $L = 155.99'$); S 0° 01' 18" E, 70.14 feet; along a curve to the left ($\Delta = 24^\circ 25' 12''$, $R = 720.00'$, $L = 306.87'$); S 24° 26' 30" E, 120.40 feet; along a curve to the right ($\Delta = 47^\circ 59' 04''$, $R = 384.22'$, $L = 321.78'$); along a curve to the left ($\Delta = 56^\circ 22' 57''$, $R = 389.44'$, $L = 383.23'$); S 32° 50' 23" E, 97.29 feet; along a curve to the right ($\Delta = 36^\circ 53' 52''$, $R = 415.00'$, $L = 267.26'$); S 4° 03' 29" W, 23.28 feet; along a curve to the left ($\Delta = 9^\circ 17' 09''$, $R = 615.67'$, $L = 99.78'$); along a curve to the right ($\Delta = 12^\circ 37' 04''$, $R = 503.43'$, $L = 110.87'$); along a curve to the left ($\Delta = 13^\circ 13' 44''$, $R = 1280.00'$, $L = 295.53'$); S 5° 50' 20" E, 53.60 feet; along a curve to the right ($\Delta = 27^\circ 13' 32''$, $R = 415.00'$, $L = 197.20'$); S 21° 23' 13" W, 18.87 feet; along a curve to the left ($\Delta = 25^\circ 51' 14''$, $R = 415.00'$, $L = 187.26'$); S 4° 28' 02" E, 168.45 feet; along a curve to the left ($\Delta = 13^\circ 55' 15''$, $R = 415.00'$, $L = 100.83'$); S 18° 23' 16" E, 201.17 feet; along a curve to the right ($\Delta = 13^\circ 58' 49''$, $R = 815.59'$, $L = 199.01'$); S 4° 24' 27" E, 88.37 feet; along a curve to the right ($\Delta = 5^\circ 38' 52''$, $R = 1013.66'$, $L = 99.92'$); along a curve to the left ($\Delta = 7^\circ 21' 28''$, $R = 938.31'$, $L = 120.50'$); S 2° 41' 51" E, 435.43 feet; along a curve to the left ($\Delta = 14^\circ 27' 10''$, $R = 415.00'$, $L = 104.68'$); S 17° 09' 01" E, 66.71 feet; along a curve to the right ($\Delta = 7^\circ 26' 49''$, $R = 415.00'$, $L = 53.96'$); S 9° 41' 02" E, 100.66 feet; along a curve to the right ($\Delta = 25^\circ 56' 03''$, $R = 542.86'$, $L = 245.72'$); S 16° 14' 01" W, 9.20 feet; along a curve to the left ($\Delta = 39^\circ 04' 59''$, $R = 415.00'$, $L = 283.08'$); S 39° 28' 45" E, 46.90 feet; along a curve to the left ($\Delta = 33^\circ 05' 34''$, $R = 82.34'$, $L = 47.56'$); S 55° 56' 32" E, 20.37 feet; to Station 92+75 on the centerline of County Road 49. Said point the Point of Ending for Project No. SCP 59-189-91.

EXHIBIT A—HUGHES ROAD CENTERLINE DESCRIPTION
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The Right-of-Way for said project consists of a strip of land 60 feet in width, 30 feet on each side of the above described centerline, with exceptions at stations and offsets as listed below:

| Begin Station | End Station | Offset Direction (Feet) |
|---------------|-------------|-------------------------|
| 93+18.05 | 94+00 | 20' Right |
| 98+56.05 | 98+83.97 | 20' Right |

This portion of Project No. SCP 59-189-91 lies in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, NW $\frac{1}{4}$ of SW $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$, and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30, T-20S, Range 1 East, and the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$, and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31, T-20S, Range 1 East of Shelby County, Alabama.

Philip H. Jindrich

Simon Presley Byers (seal)

(seal)

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