Inst # 1996-22749

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA	2 10-Pa
COURT OF SHELLET	K. Larry Ford May
COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That we, the undersemble and wife	igned, <u>LARRY R. FORD (**/** 9 * *</u> JO ANN S. FORD
of the County and State aforesaid	d, in and for the consideration of
SEVEN THOUSAND TWO HUNDRED AND FIFTY SIX DOLL	ARS AND NO CENTS (\$7,256.00) in
hand paid by Shelby County the receipt whereof is hereby ackr	nowledged and for the further
consideration of the benefit accruing to us and to the public from public road through our lands, in Shelby County, do hereby give	e grant hargain sell and convey unto
Shelby County, its successors or assigns, a Right-of-way herein	nafter described, over and across our
said lands in Shelby County, Alabama, for a public road; which	right-of-way shall beSIXTY (60)
feet in width. THIRTY (30) feet on each side	of the center line of said road, as it is
now located and staked out by the Highway Department or as a SIXTY 60) foot right-of-way across our lands, said r	much of our lands as is required to make
particularly described as follows, to-wit:	ngill-or-way hereit conveyed being more
Right-of-Way thirty (30) feet wide on the westerly side (of the centerline described on
Exhibit "A" attached hereto and made part and parcel h	nereon as fully as it set out
herein which said Exhibit "A" is signed by Grantor(s) he identification.	adin for the purpose of
The Right-of-Way herein granted shall pertain only to the	hat portion of property on Exhibit "A"
which is owned by the undersigned Grantor(s) or in wh	wich the undersigned Grantor(s) have
an interest and as shown on the right-of-way map of P retained in the office of the County Engineer of Shelby	County. The portion of property to serve
as Right-of-Way is located in Parcel No. 16.02, in the	NE 1/4 of the SW 1/4 of Section
31, Township 20-S, Range 1E of Shelby County, Alaba	ama. Said Right-of-Way shall contain
0.47 acre(s), more or less.	
To Have and To Hold by Shelby County, or its Assigns, and fo	r and in consideration of the benefit to
our property by reason of the construction or improvement of s	aid road, we hereby release the County
aforesaid, and all of its employees and officers, and the State of	of Alabama and all its employees and
officers from all consequential damages, present or prospective	e, to our property, arising out of the
construction, improvement, maintenance or repair of said road,	, and that said road is a benefit to our
property is hereby admitted and acknowledged. All agreements changing of the building and/or structures located wholly or particle.	rtially on the above described right-of-way.
shall be in writing and approved by the State Highway Departn	nent before same shall be valid and
binding on the said State Highway Department. The grantor h	ereby grants permission with right of
ingress and egress to grantor's adjoining property at any time (during construction period of project for
purpose of moving grantor's buildings and/or structures from the	ne above described right-of-way.
In witness whereof, we have hereunto set our hands a	ind seal this the 12 44
day of APRIL 19 94	
Witness:	
//h. //?_	Lacque Ford (Seal)
- / / / / / / / / / / / / / / / / / / /	Larry Ford (Seal)
// /k - /e /	- ann S Ford (Seal)

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SHELBY COUNTY JUDGE OF PROBATE
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ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA, Shelby County

PHILIP	4. JINRIGHT	a NOTARY PUBLIC in and for said County.
in said State hereb; whose name⊱	certify that <u>A. A</u>	signed to the foregoing conveyance, and who/+AUE
مصمم عبلا لينادن	whether on the	day the same bears date. /2 # day of
19 <u>96</u>		Mily A. Airight
		NOTARY PUBLIC (Official Title) MY COMMISSION EXPIRES 11-2-99

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EXHIBIT "A" - HUGHES ROAD CENTERLINE DESCRIPTION

The following description represents the centerline of Project No. SCP 59-189-91 which begins and ends at points on the existing centerline of County Road 49, lying in the SW ¼ of the SE ¼ of Section 31, T-20S, Range 1E and in the NE ¼ of the NE ¼ of Section 30, T-20S, Range 1E. The alignment map for said project is on file at the Shelby County Highway Department in Columbiana, Alabama. Said centerline is more particularly described as follows:

Starting at the northwest corner of the SW 1/4 of the SE 1/4 of Section 31, T-20S, Range 1E: thence S 30° 18' E, 161.20 feet, to the Point of Beginning; from the Point of Beginning S 36° 55' 04" W, 365.87 feet; along a curve to the right (\(\(\(\) = 7° 04' 28'', R = 1617.72' , L = 199.75'); S 43° 59' 32" W, 37.79 feet, along a curve to the left (\(\(\(\) = 27° 59' 41", R = \) 475.00', L = 232.09'); S 15° 59' 51" W, 124.00 feet; along a curve to the right (Δ = 24° 16' 30", R = 609.22', L = 258.11'); S 40° 16' 21" W, 47.59 feet; along a curve to the left $(\Delta = 33^{\circ} 05' 58'', R = 432.96', L = 250.12'); S 22^{\circ} 54' 53'' E, 64.04 feet; along a curve to the$ right ($_{\Delta}$ = 14° 25' , R = 415.00', L = 104.42'); S 8° 29' 52" E, 59.30 feet; along a curve to the left ($_{\Delta}$ = 4° 07' 39", R = 971.30', L = 69.97'); S 12° 37' 31" E, 129.41 feet; along a curve to the left ($_{\Delta}$ = 5° 02' 40", R = 794.56', L = 69.95'); S 17° 40' 11" E, 54.52 feet; along a curve to the right ($\Delta = 50^{\circ}$ 07' 52", R = 415.00', L = 363.11'); S 32° 27' 41" W, 87.79 feet; along a curve to the left ($\triangle = 31^{\circ}$ 15' 45", R = 415.00', L = 226.44'); along a curve to the right ($\triangle = 4^{\circ}$ 17' 22", R = 927.25', L = 69.42'); S 5° 29' 18" W, 19.93 feet; along a curve to the left (Δ = 61° 03' 36", R = 415.00', L = 442.26'); S 55° 34' 18" E, 155.55 feet; along a curve to the right $(\Delta = 54^{\circ} 29', R = 415.00', L = 394.63'); S 1^{\circ} 05' 18'' E, 244.01 feet; along a curve to the$ right ($_{\Delta}$ = 34° 04' 31", R = 415.00', L = 246,81'); along a curve to the left ($_{\Delta}$ = 28° 14' 32", R = 549.09', L = 270.66'); S 21° 30' 51" W, 56.34 feet; along a curve to the left (Δ = 21° 32', R = 415.00', L = 155.99'); S 0° 01' 18' E, 70.14 feet; along a curve to the left (Δ = 24° 25' 12", R = 720.00', L = 306.87'); S 24° 26' 30" E, 120.40 feet; along a curve to the right ($\Delta = 47^{\circ}$ 59' 04", R = 384.22', L = 321.78'); along a curve to the left (\(\(\(\) = 56\) 22' 57", R = 389.44', L = 383.23'); S 32° 50' 23" E, 97.29 feet; along a curve to the right (\(\(\(\(\) = 36\) 53' 52", R = 415.00', L = 267.26'); S 4° 03' 29" W, 23.28 feet; along a curve to the left ($\Delta = 9^\circ$ 17' 09", R = 615.67', L = 99.78'); along a curve to the right ($\Delta = 12^{\circ} 37' 04''$, R = 503.43', L = 110.87'); along a curve to the left ($_{\Delta}$ = 13° 13' 44" , R = 1280.00', L = 295.53'); S 5. 50' 20" E, 53.60 feet; along a curve to the right ($_{\Delta}$ = 27° 13' 32", R = 415.00', L = 197.20'); S 21° 23' 13" W, 18.87 feet; along a curve to the left ($_{\Delta}$ = 25° 51' 14" , R = 415.00', L = 187.26'); S 4° 28' 02" E, 168.45 feet; along a curve to the left ($_{\Delta}$ = 13° 55' 15'' , R = 415.00', L = 100.83'); S 18° 23' 16" E, 201.17 feet; along a curve to the right ($_{\Delta}$ = 13° 58' 49", R = 815.59', L = 199.01'); S 4° 24' 27" E, 88.37 feet; along a curve to the right (\(\(\(\) = 5° 38' 52", R = 1013.66', L = 99.92')); along a curve to the left ($_{\Delta}$ = 7° 21' 28" , R = 938.31', L = 120.50'); S 2° 41' 51" E, 435.43 feet; along a curve to the left ($_{\Delta}$ = 14° 27' 10", R = 415.00', L = 104.68'); S 17° 09' 01" E, 66.71 feet; along a curve to the right ($_{\Delta}$ = 7° 26' 49', R = 415.00', L = 53.96'); S 9° 41' 02" E, 100.66 feet, along a curve to the right ($_{\Delta}$ = 25° 56' 03", R = 542.86', L = 245.72'); S 16° 14' 01" W, 9.20 feet, along a curve to the left (Δ = 39° 04' 59", R = 415.00', L = 283.08'); S 39° 28' 45" E, 46.90 feet; along a curve to the left ($_{\Delta}$ = 33° 05' 34" , R = 82.34', L = 47.56'); S 55° 56' 32" E, 20.37 feet; to Station 92+75 on the centerline of County Road 49. Said point the Point of Ending for Project No. SCP 59-189-91.

for Jarry Ford Jo ann S. Ford Philips A. Bishight 4-12-96

EXHIBIT A-HUGHES ROAD CENTERLINE DESCRIPTION PAGE 2

The Right-of-Way for said project consists of a strip of land 60 feet in width, 30 feet on each side of the above described centerline, with exceptions at stations and offsets as listed below:

Begin Station	End Station	Offset Direction (Feet)
14+85.30 -93+18.05 98+56.05	17+43.07 3. 1.4. L94+00 3.97	20' Left 3.6. 1.9. 20' Right 20' Right

This portion of Project No. SCP 59-189-91 lies in the NW ¼ of NE ¼, NE ¼ of SW ¼, NW ¼ of SE ¼, and SE ¼ of SW ¼ of Section 30, T-20S, Range 1 East, and the NE ¼ of NW ¼, SE ¼ of NW ¼, SW ¼ of NE ¼, NW ¼ of SE ¼, NE ¼ of SW ¼, SE ¼ of SW ¼, and SW ¼ of SE ¼ of Section 31, T-20S, Range 1 East of Shelby County, Alabama.

Milight Minist 4-12-94 R. Larry

ry ford (seal)

Or ann S. Ford (seal)

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