

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, WILLIAM L. PATTERSON
and wife ELAINE PATTERSON

_____ of the County and State aforesaid, in and for the consideration of
FIVE THOUSAND AND FORTY FOUR DOLLARS AND NO CENTS (\$5044.00) in hand paid by Shelby
County the receipt whereof is hereby acknowledged and for the further consideration of the benefit
accruing to us and to the public from the construction or improvement of a public road through lands in
Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or
assigns, a Right-of-way hereinafter described, over and across said lands in Shelby County, Alabama,
for a public road; which right-of-way shall be SIXTY (60) feet in width, THIRTY (30)
feet on each side of the center line of said road, as it is now located and staked out by the
Highway Department, said right-of-way herein conveyed being more particularly described as follows,
to-wit:

Right-of-Way thirty (30) feet wide on the westerly side of the centerline described on
Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out
herein which said Exhibit "A" is signed by Grantor(s) herein for the purpose of
identification.

The Right-of-Way herein granted shall pertain only to that portion of property on Exhibit "A"
which is owned by the undersigned Grantor(s) or in which the undersigned Grantor(s) have
an interest and as shown on the right-of-way map of Project No. SCP 59-189-91 as
retained in the office of the County Engineer of Shelby County. The portion of property to
serve as Right-of-Way is located in Parcel No. 5, in the SE 1/4 of the NW 1/4 of Section 30,
Township 20-S, Range 1E of Shelby County, Alabama. Also, that unused portion of Parcel No.
5 lying North of said Right-of-Way and being separated entirely from the South portion of said
Parcel, said Right-of-Way and unused portion containing 0.97 acre(s).

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to
said property by reason of the construction or improvement of said road, we hereby acknowledge that
said road is a benefit to said property. All agreements, covering the moving, relocating and/or changing
of the building and/or structures located wholly or partially on the above described right-of-way shall be
in writing and approved by Shelby County before same shall be valid and binding on the said County.
The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at
any time during construction period of project for purpose of moving grantor's buildings and/or
structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 17th
day of APRIL, 19 96
Witness:

Philip A. Givens

William L. Patterson (Seal)
Elaine Patterson (Seal)

Inst # 1996-22748

07/15/1996-22748
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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Inst # 1996-22748

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA

Shelby County

I, PHILIP H. JINRIGHT, a NOTARY PUBLIC in and for said County,
in said State hereby certify that WILLIAM L. PATTERSON & ELANE PATTERSON
whose names WERE ARE signed to the foregoing conveyance, and who HAVE
executed the same voluntarily on the day the same bears date.

Given under my hand this 17th day of APRIL, A.D.

19 96

Philip H. Jinright

NOTARY PUBLIC

(Official Title)

MY COMMISSION EXPIRES 11-2-99

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, WILLIAM L. PATTERSON
and wife ELAINE PATTERSON

of the County and State aforesaid, in and for the consideration of ONE DOLLAR AND NO CENTS (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through lands in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across said lands in Shelby County, Alabama, for a public road; which right-of-way shall be SIXTY (60) feet in width, THIRTY (30) feet on each side of the center line of said road, as it is now located and staked out by the Highway Department SIXTY (60) foot right-of-way across said lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Right-of-Way thirty (30) feet wide on the westerly side of the centerline described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed by Grantor(s) herein for the purpose of identification:

The Right-of-Way herein granted shall pertain only to that portion of property on Exhibit "A" which is owned by the undersigned Grantor(s) or in which the undersigned Grantor(s) have an interest and as shown on the right-of-way map of Project No. SCP 59-189-91 as retained in the office of the County Engineer of Shelby County. The portion of property to serve as Right-of-Way is located in Parcel No. 13.02, in the NW 1/4 of the SE 1/4 of Section 31, Township 20-S, Range 1E of Shelby County, Alabama, said Right-of-Way containing 0.104 acre.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to said property by reason of the construction or improvement of said road, we hereby acknowledge that said road is a benefit to said property. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by Shelby County before same shall be valid and binding on the said County. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 17th
day of APRIL, 19 96

Witness:

Philip H. Smith

William L. Patterson (Seal)
Elaine Patterson (Seal)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,

Shelby County

I, PHILIP H. JINKINS, a NOTARY PUBLIC in and for said County,
in said State hereby certify that WILLIAM L. PATTERSON & ELANE PATTERSON
whose names ARE signed to the foregoing conveyance, and who HAVE
executed the same voluntarily on the day the same bears date.

Given under my hand this 17th day of APRIL, A.D.

1996

Philip H. Jinkins
NOTARY PUBLIC

(Official Title)

MY COMMISSION EXPIRES 11-2-99

EXHIBIT "A" - HUGHES ROAD CENTERLINE DESCRIPTION

The following description represents the centerline of Project No. SCP 59-189-91 which begins and ends at points on the existing centerline of County Road 49, lying in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, T-20S, Range 1E and in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30, T-20S, Range 1E. The alignment map for said project is on file at the Shelby County Highway Department in Columbiana, Alabama. Said centerline is more particularly described as follows:

Starting at the northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, T-20S, Range 1E: thence S $30^{\circ} 18' E$, 161.20 feet, to the Point of Beginning; from the Point of Beginning S $36^{\circ} 55' 04'' W$, 365.87 feet; along a curve to the right ($\Delta = 7^{\circ} 04' 28''$, $R = 1617.72'$, $L = 199.75'$); S $43^{\circ} 59' 32'' W$, 37.79 feet; along a curve to the left ($\Delta = 27^{\circ} 59' 41''$, $R = 475.00'$, $L = 232.09'$); S $15^{\circ} 59' 51'' W$, 124.00 feet; along a curve to the right ($\Delta = 24^{\circ} 16' 30''$, $R = 609.22'$, $L = 258.11'$); S $40^{\circ} 16' 21'' W$, 47.59 feet; along a curve to the left ($\Delta = 33^{\circ} 05' 58''$, $R = 432.96'$, $L = 250.12'$); S $22^{\circ} 54' 53'' E$, 64.04 feet; along a curve to the right ($\Delta = 14^{\circ} 25'$, $R = 415.00'$, $L = 104.42'$); S $8^{\circ} 29' 52'' E$, 59.30 feet; along a curve to the left ($\Delta = 4^{\circ} 07' 39''$, $R = 971.30'$, $L = 69.97'$); S $12^{\circ} 37' 31'' E$, 129.41 feet; along a curve to the left ($\Delta = 5^{\circ} 02' 40''$, $R = 794.56'$, $L = 69.95'$); S $17^{\circ} 40' 11'' E$, 54.52 feet; along a curve to the right ($\Delta = 50^{\circ} 07' 52''$, $R = 415.00'$, $L = 363.11'$); S $32^{\circ} 27' 41'' W$, 87.79 feet; along a curve to the left ($\Delta = 31^{\circ} 15' 45''$, $R = 415.00'$, $L = 226.44'$); along a curve to the right ($\Delta = 4^{\circ} 17' 22''$, $R = 927.25'$, $L = 69.42'$); S $5^{\circ} 29' 18'' W$, 19.93 feet; along a curve to the left ($\Delta = 61^{\circ} 03' 36''$, $R = 415.00'$, $L = 442.26'$); S $55^{\circ} 34' 18'' E$, 155.55 feet; along a curve to the right ($\Delta = 54^{\circ} 29'$, $R = 415.00'$, $L = 394.63'$); S $1^{\circ} 05' 18'' E$, 244.01 feet; along a curve to the right ($\Delta = 34^{\circ} 04' 31''$, $R = 415.00'$, $L = 246.81'$); along a curve to the left ($\Delta = 28^{\circ} 14' 32''$, $R = 549.09'$, $L = 270.66'$); S $21^{\circ} 30' 51'' W$, 56.34 feet; along a curve to the left ($\Delta = 21^{\circ} 32'$, $R = 415.00'$, $L = 155.99'$); S $0^{\circ} 01' 18'' E$, 70.14 feet; along a curve to the left ($\Delta = 24^{\circ} 25' 12''$, $R = 720.00'$, $L = 306.87'$); S $24^{\circ} 26' 30'' E$, 120.40 feet; along a curve to the right ($\Delta = 47^{\circ} 59' 04''$, $R = 384.22'$, $L = 321.78'$); along a curve to the left ($\Delta = 56^{\circ} 22' 57''$, $R = 389.44'$, $L = 383.23'$); S $32^{\circ} 50' 23'' E$, 97.29 feet; along a curve to the right ($\Delta = 36^{\circ} 53' 52''$, $R = 415.00'$, $L = 267.26'$); S $4^{\circ} 03' 29'' W$, 23.28 feet; along a curve to the left ($\Delta = 9^{\circ} 17' 09''$, $R = 615.67'$, $L = 99.78'$); along a curve to the right ($\Delta = 12^{\circ} 37' 04''$, $R = 503.43'$, $L = 110.87'$); along a curve to the left ($\Delta = 13^{\circ} 13' 44''$, $R = 1280.00'$, $L = 295.53'$); S $5^{\circ} 50' 20'' E$, 53.60 feet; along a curve to the right ($\Delta = 27^{\circ} 13' 32''$, $R = 415.00'$, $L = 197.20'$); S $21^{\circ} 23' 13'' W$, 18.87 feet; along a curve to the left ($\Delta = 25^{\circ} 51' 14''$, $R = 415.00'$, $L = 187.26'$); S $4^{\circ} 28' 02'' E$, 168.45 feet; along a curve to the left ($\Delta = 13^{\circ} 55' 15''$, $R = 415.00'$, $L = 100.83'$); S $18^{\circ} 23' 16'' E$, 201.17 feet; along a curve to the right ($\Delta = 13^{\circ} 58' 49''$, $R = 815.59'$, $L = 199.01'$); S $4^{\circ} 24' 27'' E$, 88.37 feet; along a curve to the right ($\Delta = 5^{\circ} 38' 52''$, $R = 1013.66'$, $L = 99.92'$); along a curve to the left ($\Delta = 7^{\circ} 21' 28''$, $R = 938.31'$, $L = 120.50'$); S $2^{\circ} 41' 51'' E$, 435.43 feet; along a curve to the left ($\Delta = 14^{\circ} 27' 10''$, $R = 415.00'$, $L = 104.68'$); S $17^{\circ} 09' 01'' E$, 66.71 feet; along a curve to the right ($\Delta = 7^{\circ} 26' 49''$, $R = 415.00'$, $L = 53.96'$); S $9^{\circ} 41' 02'' E$, 100.66 feet; along a curve to the right ($\Delta = 25^{\circ} 56' 03''$, $R = 542.86'$, $L = 245.72'$); S $16^{\circ} 14' 01'' W$, 9.20 feet; along a curve to the left ($\Delta = 39^{\circ} 04' 59''$, $R = 415.00'$, $L = 283.08'$); S $39^{\circ} 28' 45'' E$, 46.90 feet; along a curve to the left ($\Delta = 33^{\circ} 05' 34''$, $R = 82.34'$, $L = 47.56'$); S $55^{\circ} 56' 32'' E$, 20.37 feet; to Station 92+75 on the centerline of County Road 49. Said point the Point of Ending for Project No. SCP 59-189-91.

Philip H. Gossight

In accordance with
Plan Drawings

William L. Fetter
Susan Elaine Patterson

EXHIBIT A—HUGHES ROAD CENTERLINE DESCRIPTION
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The Right-of-Way for said project consists of a strip of land 60 feet in width, 30 feet on each side of the above described centerline, with exceptions at stations and offsets as listed below:

Begin Station	End Station	Offset Direction (Feet)
14+85.30	17+43.07	20' Left
93+18.05	94+00	20' Right
98+56.05	98+83.97	20' Right

This portion of Project No. SCP 59-189-91 lies in the NW ¼ of NE ¼, NE ¼ of SW ¼, NW ¼ of SW ¼, NW ¼ of SE ¼, and SE ¼ of SW ¼ of Section 30, T-20S, Range 1 East, and the NE ¼ of NW ¼, SE ¼ of NW ¼, SW ¼ of NE ¼, NW ¼ of SE ¼, NE ¼ of SW ¼, SE ¼ of SW ¼, and SW ¼ of SE ¼ of Section 31, T-20S, Range 1 East of Shelby County, Alabama.

Philip H. Smith

William L. Foster (seal)

Susan Elaine Patterson (seal)

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 SHELBY COUNTY JUDGE OF PROBATE
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